| Form 3160- |
|------------|
| (JUNE 1990 |
|            |

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## FORM APPROVED

Budget Bureau No. 1004-0135

| Expires | March | 31 | 1993 |  |
|---------|-------|----|------|--|

| S | UND | PRY N | NOTICES. | AND | REPORTS | ON 1 | WELLS |  |
|---|-----|-------|----------|-----|---------|------|-------|--|
|   | _   |       |          |     |         |      |       |  |

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -- for such proposals to drill or to deepen or reentry to a different reservoir.

Lease Designation and Serial No MDA 701-98-0013
 If Indian, Allotte or Tribe Name Jicarilla Apache Tribe

|   | <b>₹</b> ₹₩₩₩  | 1                                       |
|---|--|---|
| Type of Well SUBMIT IN TRIPLICATE                                   | A -  | 7. If Unit or CA, Agreement Designation |
| Oil Well X Gas Well Other:  | APR 2000   | N/A                                     |
| Name of Operator  | A FIE  |   |
| Mallon Oil Company  |  | Well Name and No.                       |
| Address and Telephone No  |  | Jicarilla 30-03-35 No. 2                |
| ·   |  | 9. Well API No.                         |
| P.O. Box 2797 Durango, CO 81302                                     | (970)382-9100  | East Blanco, Pictured Cliffs Ext        |
| Location of Well (Factors Co. T. P. 14                              |  | 10. Field and Pool, or Exploratory Area |
| Location of Well (Footage, Sec., T., R., M., or Survey Description) |  |   |
| 621' FNL and 665" FWL (NW NW), Unit D                               | The second secon | 11. County or Parish, State             |
| Sec. 35, T30N-R03W  |  |   |
|   |  | Rio Arriba, New Mexico                  |
|   |  |   |

| 12. CHECK APPROPRIATE BOX(S)                                  | ) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |
|---|---|
| TYPE OF SUBMISSION  | TYPE OF ACTION  |
| X Notice of Intent  | Abandonment Change of Plans   |
| Subsequent Report   | Recompletion New Construction Plugging Back Non-Routine Fracturing  |
| Final Abandonment Notice                                      | Casing Repair Water Shut-Off  Altering Casing Conversion to Injection  X Other: APD Extension Dispose Water |
| 13. Describe Proposed or Completed Operations (Clearly May 1) | (Note: Report results of multiple compression on West  Completion or Recompletion Report and Log form )     |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this zone.)\*

Mallon Oil Company request a one (1) year extension of the approved APD for the above referenced well.

| 14. I hereby certify that the foregoing is true and correct  |                    |  |                   |
|--|--------------------|--|-------------------|
| Signed Terry Lindeman  | Title              | Operations Superintendent  | Date: 2/24/00     |
| (THIS SPACE FOR FEDERAL OR STATE OFFICE USE)   |                    | Lands and Mineral Resources  |                   |
| Account Patrice M/Cets   |                    | Charles to the Control of the Contro | <b></b>           |
| Approved B Approved B  | Title              |  | Date 2 - 24 - (1) |
| Conditions of approval, if any:  | . 10               |  |                   |
|  |                    |  |                   |
|  | <del></del>        |  |                   |
| Title 18 U. S. C. Section 1001, makes it a crime for any person knowingly and willfully to make any depart | tment or agency of | the United States any false, fictitious or fraudulent statements or r  | epresentations as |
| as to any matter within its jurisdiction.  |                    |  |                   |

Form 3160-6 (JUNE 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

| ECDA | ADDDOVE |
|------|---------|

Budget Bureau No. 1004-0135

| Execus | March 31 | 1993 |  |
|--------|----------|------|--|

5. Lease Designation and Serial No. MDA 701-98-0013

| Do not use this form for proposals to dell as to de-   |  |   |
|--|--|---|
| Do not use this form for proposals to drill or to dee  Use "APPLICATION FOR PERMIT   | epen or reentry to a different reservoir" for such proposals.                                  | 6. If Indian, Allotte or Tribe Name<br>Jicarilla Apache Tribe |
| SUBMIT IN TRIPLICATE   | 16/30  | 7 1511-12 00 1  |
| Type of Well     Oil Well  | 159 18 1170 P  | 7. If Unit or CA, Agreement Designation N/A                   |
| Mallon Oil Company   | APR 2000   | 8. Well Name and No.<br>Jicarilla 30-03-35 No. 2              |
| Address and Telephone No.     P.O. Box 2797 Durango, CO 81302  | (970)382-9100  | 9 Well API No.<br>East Blanco, Pictured Cliffs Ext            |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 621' FNL and 665" FWL (NW NW), Unit D   |  | 10. Field and Pool, or Exploratory Area                       |
| Sec. 35, T30N-R03W   |  | 11. County or Parish, Stale<br>Rio Arriba, New Mexico         |
| 12. CHECK APPROPRIATE BOX(S) TO  | INDICATE NATURE OF NOTICE, REPOR   | T OR OTHER DATA   |
| TYPE OF SUBMISSION   |  | OF ACTION   |
| X Notice of Intent   | Abandonment  | Change of Plans   |
| Subsequent Report  | Recompletion Plugging Back   | New Construction  Non-Routine Fracturing                      |
| Final Abandonment Notice   | Casing Repair Altering Casing X Other: APD Extension   | Water Shut-Off  Conversion to Injection  Dispose Water        |
| 13. Describe Proposed or Completed Operations (Clearly Fig. 8) continued in  |  | (Note: Report results of multiple completion on Well          |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent<br>subsurface locations and measured and true vertical depths for all markers and zones | dates, including estimated date of starting any proposed work. If<br>pertinent to this zone.)* | If well is directionally drilled, give                        |

Mallon Oil Company request a one (1) year extension of the approved APD for the above referenced well.

|  |                 |  | in the -          |
|--|-----------------|--|-------------------|
|  |                 |  |                   |
| 14. I hereby certify that the foregoing is true and correct  |                 |  |                   |
| Signed Terry Lindeman  | Title           | Operations Superintendent                                  | Date: 2/24/00     |
| (THIS SPACE FOR FEDERAL OR STATE OFFICE USE)   | <del></del>     | Lands and Mineral Resources                                |                   |
| Approved B at www M/Cests  | Title           |  | Date 2 - 24 - (1) |
| Conditions of approval, if any:  | .4              | ·  | Date / UC         |
|  |                 |  |                   |
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| as to any matter within its jurisdiction.  |                 | Statements or n  | epresentations as |