

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

2001 JUN 19 PM 1:52

SUBMIT IN TRIPLICATE - Other instructions on reverse side

070 Farmington, NM

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3a. Address

2198 Bloomfield Highway, Farmington, NM 87401

3b. Phone No. (include area code)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

700' FSL, 415' FEL, Sec. 30, T30N, R4W, N.M.P.M.

5. Lease Serial No.

SF-079488A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or N

8. Well Name and No.

Carson 5A

9. API Well No.

30-039-26146

10. Field and Pool, or Exploratory Area

Blanco MV

11. County or Parish, State

Rio Arriba NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

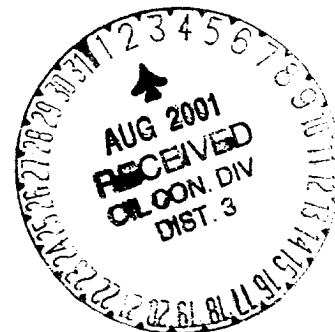
TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Add PC |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

It is intended to add the Pictured Cliffs and downhole commingle it with the Mesa Verde as follow:

1. MIRU. TOH with tubing.
2. Set RBP at 4530'. Test casing to 3000 psi.
3. Selectively perforate the PC from 4250- 4505'. Fracture treat with 70Q foam.
4. TIH and clean out with air mist. Pull RBP.
5. TIH and clean out to PBTD. Land tubing at 6800'. Return to production



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Vicki Donaghy
Vicki Donaghy

Title

Production Assistant

Date 6/14/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ Jim Lovato

Title

Office

Date JUL 30

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

District II
Box 1980, Hobbs, NM 88241-1980
District III
111 South First, Artesia, NM 88210
District IV
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number 30-039-26146		2 Pool Code 72400/72319		3 Pool Name E Blanco PC/ Blanco Mesa Verde	
4 Property Code 21185		5 Property Name CARSON			6 Well Number 5A
7 OGRID No. 162928		8 Operator Name ENERGEN RESOURCES, INC.			9 Elevation 7504'

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	30	30N	4W		700'	SOUTH	415'	EAST	RIO ARRIBA

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

12 Dedicated Acres 160/320	13 Joint or Infill	14 Consolidation Code	15 Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16	WEST	Section 30	4453.68'	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief Signature Gary W. Brink Printed Name Production Superintendent Title Date 6/13/01
	5280.00'		5280.00'	
	LOT 1		LOT 2	
	LOT 3		LOT 4	
	NORTH		4458.30'	18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey 12/05/98 Signature and Seal of Professional Surveyer: HENRY P. BROADHURST, JR. NEW MEXICO Certification Number 11893 REGISTERED PROFESSIONAL SURVEYOR
5280.00'	5280.00'			
LOT 1	LOT 2			
LOT 3	LOT 4			
	WEST		415'	