

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. SF-078738
2. Name of Operator Phillips Petroleum Company	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. 5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454	7. If Unit or CA, Agreement Designation San Juan 30-5 Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit C, 230' FNL & 1440' FWL Section 23, T30N, R5W	8. Well Name and No. SJ 30-5 Unit #83M
	9. API Well No. 30-039-26162
	10. Field and Pool, or exploratory Area Blanco Mesaverde and Basin Dakota
	11. County or Parish, State Rio Arriba, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other Spud Report	<input type="checkbox"/> Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/6/99 MIRU Key Energy #49. Spud 12-1/4" hole @ 0630 hrs @ 10/7/99. Drilled ahead to 380'. RIH w/9-5/8" 36# J-55 casing and set @ 374'. RU BJ to cement. Pumped 10 bbls mud clean and 10 bbls FW w/dye ahead of 195 sx (235.6 cf) Class H cement w/2% CaCl2 & 0.25#/sx Cello-flake, a yield of 1.20. Dropped plug and displaced with 27 bbls FW. Plug @ 350'. Circulated 4 bbls cement to surface. WOC.

NU Bradenhead and BOP. PT casing, BOP/WH, rams and manifold to 200 psi for 3 minutes and 2000 psi for 10 minutes. Good test.

APD/ROW Process

14. I hereby certify that the foregoing is true and correct
Signed Patsy Clayton Title Regulatory Assistant Date 10/11/99

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

FARMINGTON FIELD OFFICE
BY 3/11