State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division

| | | Sundry | Notices and Repo | orts on Wells | |
|--------------|--------------------|--|---------------------|---------------|-----------------------------|
| | | | | API | # (assigned by OCD) |
| | | | | _ | 30-039-26259 |
| 1. Ty | pe of Well | | 15010 | 5. | Lease Number |
| | GAS | | 6 | 6. | State Oil&Gas Lease |
| | | | 2000 |) | E-3707-14 |
| | £ Onemston | | OCI | 7. | Lease Name/Unit Name |
| 2. Na | me of Operator | · · · · · · · · · · · · · · · · · · · | The Contract of the | | |
| 4 | BURLINGI | S OIL & GAS CO | CA CAST | | San Juan 30-6 Unit |
| _ | | OIL & GAS CO. | MPANI 💨 | 8. | Well No. |
| 2 24 | dress & Phone No. | of Operator | Commi | | 47B |
| 3. AC | O Box 4289. Farmi | ington, NM 87499 | (505) 326-9700 | 9. | Pool Name or Wildcat |
| _ | O DOX 12037 1411 | | | | La Jara Pict Cliffs/ |
| | | | | | Blanco MV/Basin DK |
| 4. Lo | cation of Well, I | Footage, Sec., T, 1 | R, M | | Elevation: |
| 13 | 190'FNL, 1850'FEL | Sec.32, T-30-N, | R-7-W, NMPM, Rio | Arriba County | <u> </u> |
| Тъ | pe of Submission | / | Type of Action | on | - |
| - 3 | X Notice of 3 | Intent Ab | andonment _X_ | Change of Pl | |
| | | Re | completion | New Construc | |
| | Subsequent | | ugging Back | Non-Routine | |
| | | | sing Repair | Water Shut | |
| | Final Aban | | tering Casing | Conversion | to injection |
| | | _x_ Ot | ner - | | |
| 13. | Describe Propos | ed or Completed Op | erations | | |
| | | | | | |
| | | to alter the appro | ved casing and ce | ment of the | subject well |
| | as follo |)WS: | | | |
| | | | | | |
| | Revisions: | | | | |
| | Revisions. | | | | |
| | Casing and Ceme | nting Program: | | | |
| | | | | | |
| | <u> Hole Size</u> | <u>Depth Interval</u> | Casing Size | | <u>Cement</u> 188 cu.ft. |
| | 12 ¼" | 0- 200' | 9 5/8" 7" | 32.3# 20# | 994 cu.ft. |
| | | A. 23061 | 7" | 20# | 774 CU.IC. |
| | 8 ¾" | 0- 3306' | 4 1/# | 10 5# | |
| | 8 ¾" 6 ¼" | 3206- 7640' | 4 ½" | 10.5# | 637 cu.ft. |
| | · | | 4 ½" | 10.5# | |
| | · | | 4 ½" | 10.5# | |
| | 6 %" | 3206- 7640' | | | 637 cu.ft. |
| SIGN | 6 %" | 3206- 7640' | | | 637 cu.ft. |
| SIGN | 6 %" | 3206- 7640' | | | |
| nc | 6 4" NATURE Kracy | 3206- 7640' | | | 637 cu.ft. |
| nc | ATURE King O | 3206- 7640' Stmanns-for B Use) | (JH)Regulatory Sup | pervisor | 637 cu.ft. October 5, 2000 |
| nc | 6 4" NATURE Kracy | 3206- 7640' Stmanns-for B Use) | (JH)Regulatory Sup | pervisor | 637 cu.ft. |