District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco. Santa Fe. NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-101

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

| APPLICA | ATION | FOR PE | RMIT ' | TO DRI | LL, RE-EN | TER, DEF | EPEN | I, PLUGBA | ACK, C | R AD | D A ZONE |
|--|-----------------|--------------------------------------|-----------------|-------------------|---|---------------------------------------|----------|---------------------------|---------------------|------------------------------|-----------------|
| Burlingto | | | me and Address. | | OGRID Number 14538 API Number 30 - 039- 26 | | | | | | |
| ⁴ Prope 7469 | Sa | ⁵ Pr an Juan 30-6 Unit | | | roperty Name | Name (DIII) (COM) 19 | | | ija | Well No. | |
| | | | | | ⁷ Surface | Location | | 1111210 | | | |
| UL or lot no. | | | i i i | | Feet from the | North/South line | | Feet from the | East/West line | | County |
| G | 36 | L | 6W | | 1895 | | | 1155' | L | | Rio Arriba |
| UL or lot no. Section To | | ° Pr | oposed Range | Bottom Lot Idn | Hole Locat | North/South lin | | From Surf | Face East/West line | | County |
| Gobernado | or Pictu | Propose red Cliff | | | | | ļ | ¹⁰ Propose | ed Pool 2 | | |
| 11 Work T | 1: | 12 Well Type Co | | 13 Cable. | _ | ¹⁴ Lease Type Coo State | | : | | d Level Elevation 806' GR | |
| ¹⁶ M | | ¹⁷ Proposed D 4100' | | Pictu | ormation ored Cliffs | ¹⁹ Contrac N/a | | or ²⁰ S | | Spud Date N/a | |
| | | | 21 | Propos | ed Casing a | nd Cement | Prog | gram | | , | |
| Hole Size 8 5 | | Casin 8 5/8" | g Size | Casin 24# | g weight/foot | Setting Depth | | Sacks of Cement | | Estimated TOC | |
| | | 4 1/2" | | 10.5# | | 200' 4100' | | 248 cu.ft. 1868 cu.ft. | | Surface Surface | |
| | | | | | | | | | | | |
| | | | | | N or PLUG BACK heets if necessary. | give the data on t | he prese | ent productive zon | e and propo | sed new p | roductive zone. |
| 11" 2000 ps | i minimu | m double ફ | gate BOP | | | | | | | | |
| | | | | | | | | | | | |
| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | | | | | | OIL CONSERVATION DIVISION | | | | | |
| Signature: Printed name: | y (a | le_ | | | Approved by: Title: SUPERVISOR DISTRICT # 3 | | | | | | |
| Title: Regulator | ee Administrate | ı | | | Approval Date: DEC 22 1999 Expiration Date: DEC 22 20 | | | | | | |
| Date: 12 - 21 - 99 Phone: 505-326-9700 | | | | | C | Conditions of Approval: | | | | | |