District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III

OIL CONSERVATION DIVISION

Energy, Minerals & Natural Resources Department

State of New Mexico

2040 South Pacheco Santa Fe. NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

J

| 1000 Rio Brazos Rd District IV 2040 South Pacheco | | | | Баша | , re, r | AIMT O.S | 505 | | | | AME | NDED REPOR | |
|---|---------------------------------|-----------------------------|------------------------------------|-----------------------------------|--------------------------------|--|--------------|-------------------|--|--|-------------------------------------|--|--|
| I. | • | REQUEST | FOR A | LLOWAF | BLE A | AND A | UTHO | RIZAT | | | | ? | |
| Phillips P | | | | | | ² OGRID Number | | | | | | | |
| 5525 Highw | | | | | 3 | 017654 Reason for Filing Code | | | | | | | |
| Farmington | | | | | | | | | | NW | | | |
| 4 A | | 5 Pool Na | ame | | | ⁶ Pool Code | | | | | | | |
| 30-0 | 39-263 | | Basin Fruitland Coal | | | | | | | 71629 | | | |
| | perty Code | , | 8 Property Name | | | | | | | 9 Well Number | | | |
| |)09258 Surfac | e Location | San Juan 30-5 Unit | | | | | | | | | #266 | |
| UL or lot no. | Section | Township | | | Feet fr | eet from the North/South Line | | | Feet from the | East/V | Vest line | County | |
| М | 10 | 30N | 5W | | | 665' | South | | 670' | 1 | est | Rio Arriba | |
| 11 | Botton | n Hole Loc | ation | | | | | | | | | | |
| UL or lot no. | Section | | | Feet fr | Seet from the North/South Line | | outh Line | Feet from the | the East/West I | | County | | |
| 12 Lse Code | Lse Code 13 Producing Method Co | | de 14 Gas Connection Date | | 15 C-129 Perm | | mit Number | | ⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date | | |
| III. Oil and | | L | | | | | | | | | | | |
| 18 Transporter OGRID | | | nsporter Name nd Address | | | 20 POD 21 O/G | | 21 O/G | 22 POD ULSTR Location and Description | | | n | |
| 017654 | | illips Petr 25 Hwy. 64 | oleum Co | mpany | 1 8 | 825230 | | | | | | | |
| 1.0 | 1 | | | | | 10 CO CO 20 39 30 37 | | | | | | | |
| | | | | | | MAR 2000 | | | | | | | |
| Sec. 4 | | | | | | | 1 | | RECEIVED # | | | | |
| | | | | Balancia de | DIST. 3 | | | | | | | | |
| | | | | | | | | | 1 | Ser. | | | |
| ************************************** | | E SI II DI GO | | | | | | Ol Comment | | | | | |
| 14/14/ | | richary (file) | 118 200 | | | | | | | | | | |
| IV. Produc | | ater | | | 24 | | | | | | | | |
| 2 8 2 5 | 231 | | | | 27 | POD ULS | STR Location | on and Des | eription | | | | |
| V. Well C | | | | | | | | | | | | | |
| 25 Spud Da | te | ²⁶ Read | • | | | ²⁸ PBTD | | | l i | | 1 | DHC, DC, MC | |
| 3/3/00 | ole Sie | 3/24/00 | 3177' 32 Casing & Tubing Size | | | 3 | 177' | epth Set | 3134' - | 3134'-3174' NSL-4402 ³⁴ Sacks Cement | | | |
| | 2-1/4" | | | | | 233' | | | | | | | |
| | | | | <u>/8" 36#, J-5</u> " 20# 1 55 | | | | | | | 105 sx | | |
| 8-3/4" | | | 7" 20#, J-55 5-1/2" 15.5#, J-55 | | | 3023' 2990 3175' | | | | L-300 S/ | | T-50 sx CL H | |
| 0 | 5-1/4" | | | | | | | | | | N// | Α | |
| VI. Well T | Test Da | ta | | -3/8", 4.7# | | | 3 | 3146' | | | | <u>*************************************</u> | |
| 35 Date New Oil | | 36 Gas Delivery Date | | 37 Test Date | te | 38 Test Length | | 'n | ³⁹ Tbg. Pressure | | 40 Csg. Pressure | | |
| | | SI | | 3/20/0 43 Water | | 2 1/2 | | nrs | | | | 200 psi | |
| | | ⁴² Oil | | | ⁴⁴ Gas | | | ⁴⁵ AOF | | 46 7 | Test Method | | |
| 2" 47 I hereby certify that the rules of the Oil | | | 12-14 bwpd | | | 3600mcfd | | | | | : - | Pitot | |
| complied with an | d that the i | nformation given | | | | | (| OIL CO | NSERVATI | ON DIVI | ISION | | |
| the best of my kn Signature: | owledge at | nd belief. | 11 | | | Approved by: CHARLE T. PEREN | | | | | | | |
| Printed name: Vickie Day | <i>uxx</i> | <u></u> | Nav | <u></u> | _ | Title: DEPUTY OIL & GAS INSPECTOR, DIST. | | | | | | | |
| Title: | | Approval Date: MAR 2 8 2000 | | | | | | | | | | | |
| Regulatory | | | | | 117(1) & | 0 200 | <u>U</u> | | | | | | |
| 3/2// | | 200 | | 5 599-3454 | <u>L</u> | | | | | | | | |
| If this is a ch | ange of op | perator fill in the (| OGRID num | iber and name of | t the pre | vious oper | ator | | | | | | |
| | Pro | evious Operator | Signature | | | Pri | nted Name | | | Titl | е | Date | |