# **UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT**

| а.         | Type of Work   | 5. Lease Number                             |
|------------|--|---|
| 1.         | DRILL AND  | SF-080713B07717                             |
|            | DRILLE A 3   | Unit Reporting Number                       |
| b.         | Type of Well APR 2000  | 6. If Indian, All. or Tribe                 |
|            | GAS RECEIVE  | D 링   |
| 2.         | Operator  OPERAT | . Unit Agreement Name                       |
|            | RESOURCES Oil & Gas Company  | San Juan 30-6 Unit                          |
| 3.         | Address & Phone No. of Operator  | 8. Farm or Lease Name                       |
|            | PO Box 4289, Farmington, NM 87499  | San Juan 30-6 Unit<br><b>9. Well Number</b> |
|            | (505) 326-9700   | 134   |
| 4.         | Location of Well   | 10. Field, Pool, Wildcat                    |
| ••         | 1465' FNL, 1940' FWL   | 11. Sec., Twn, Rge, Mer. (NMPM)             |
|            | Latitude 36° 48.9, Longitude 107° 26.1   | Sec. 14, T-30-N, R-6-W<br>API# 30-039-26333 |
| 14.        | Distance in Miles from Nearest Town  | 12. County 13. State                        |
|            | 54 miles from Blanco   | Rio Arriba NM                               |
| 15.        | Distance from Proposed Location to Nearest Property or Lo  | ease Line                                   |
| 16.        | 1465'<br>Acres in Lease  | 17. Acres Assigned to Well                  |
| 18.        | Distance from Proposed Location to Nearest Well, Drlg, Co  | mpl, or Applied for on this Lease           |
|            | 75' This action is subject to technical wild   |   |
| 19.        | Proposed Derived review pursuant to 43 CFR \$186.3 3400' and appeal pursuant to 43 CFR \$165.4.  | <b>20. Rotary or Cable Tools</b><br>Rotary  |
| 21.        | Elevations (DF, FT, GR, Etc.)  | 22. Approx. Date Work will Start            |
|            | 6153' GR   | DRILLING OPERATIONS AUTHORIZED ARE          |
|            | Proposed Casing and Cementing Program  | SUBJECT TO COMPLIANCE WITH ATTACHE          |
| 23.        | See Operations Plan attached   | "GENERAL REQUIREMENTS"                      |
| 23.        | See Operations Plan attached   |   |
| 23.<br>24. | See Operations Plan attached  Authorized by:  Regulatory/Compliance Administration   | 1-10-00                                     |
| 24.        | Authorized by:  Regulatory/Compliance Administration   | 1-10-00                                     |

Archaeological Report to be submitted

Threatened and Endangered Species Report to be submitted

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

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DISTRICT 1
P.O. Box 1980, Hobbs, N.M. 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office

State Lease — 4 Copies Fee Lease — 3 Copies

DISTRICT N P.O. Drawer DD, Artesia, N.M. 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410 OIL CONSERVATION DIVISION 1: 15

P.O. Box 2088

Santa Fe, NM 87504-2088

T AMENDED DEPORT

| STRICT IV<br>Box 2088, Santa | Fe, NM B      | 7504 <b>–2088</b> |                | 50                          | onia re, NM 07        | JU4-2000   |                                  | ☐ AMEN  | DED REPORT                                    |
|------------------------------|---------------|-------------------|----------------|-----------------------------|-----------------------|--|----------------------------------|---|---|
|                              |               | W                 | ELL LO         | OCATIO                      | N AND ACI             | REAGE DEDI   | CATION PL                        | AT  |   |
|                              | lumber        | 275               |                | Pool Code                   |                       | 10udo-   | <sup>3</sup> Pool Name           |   |   |
| 30-039-                      | 26            | <u> 333</u>       | <u> </u>       |                             |                       | T30NR6W14  | Pictured                         |   |   |
| <sup>4</sup> Property Cod    | <b>i</b> ' '  |                   |                |                             | * Property No         |  |                                  | - W   | oli Humber                                    |
| 7469                         | 1             |                   |                |                             | SAN JUAN 30-          |  |                                  |   |   |
| OGRID No.                    |               |                   | *Operator Name |                             |                       | ľ  | <sup>1</sup> Elevation           |   |   |
| 14538                        |               |                   | BUI            | RLINGTON                    | RESOURCES C           | IL & GAS COMP  | YANY                             |   | 6153'   |
|                              |               |                   |                |                             | <sup>10</sup> Surface | Location   |                                  |   |   |
| JL or lot no.                | Section<br>14 | Township<br>30-N  | Ronge<br>6-W   | Lot Idn                     | Feet from the 1465    | North/South line   | Feet from the<br>1940            | East/West line<br>WEST  | County<br>RIO ARRIBA                          |
| F                            | 17            | 1 30 11           |                | om Hole                     |                       | Different Fro  | L                                |   | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |
| UL or lot no.                | Section       | Township          | Ronge          | Lot Idn                     | Foot from the         | North/South line   | Feel from the                    | East/West line  | County  |
| of or to                     | 34411011      | 100000            |                | ]                           |                       | ,  |                                  |   |   |
| Dedicated Acres              | 13 Joint      | or infill         | Consolidation  | n Code 15                   | Order No. 160         | acres for  | density                          | purposes :  | for the Po                                    |
| W/320(6                      |               |                   |                |                             |                       | acres for  |                                  |   |   |
| NO ALLOY                     | VARIF '       | WILL BE           | ASSIGNE        | D TO TI                     | HIS COMPLETI          | ON UNTIL ALL   | INTERESTS                        | HAVE BEEN C   | CONSOLIDATE                                   |
|                              |               | OR A              | NON-ST         | ANDARD                      | UNIT HAS B            | EEN APPROVE  | D BY THE DI                      | VISION  | 1   |
| D. 1914<br>.S.G.L.O. BC.     |               | N 89-49-          | -00 E          | 5268.12°                    | (RECORD)              |  |                                  | - 11/c - 3  |   |
| szego" (recorm)              | 1940          | SF-,98071         |                | 65 48.9° N.<br>107 26.0° W. | REC OIL O             | 2000 DIVERSION D | Signoture Peg Printed Regu Title | gy Cole   | ontoined herein is invovedge and belief       |
| >                            |               |                   |                | 14                          |                       |  | Date                             | OUDVEVOR O  | EDTICIO ATION                                 |
| 8                            |               |                   |                |                             |                       |  | 1                                | SURVEYOR C  |   |
| 50-00 s                      |               |                   |                |                             |                       |  | was plotts<br>or under           | certify that the well to<br>d from field notes of<br>my supervision, and to<br>the best of my belie | actual surveys mode b<br>not the some is true |
|                              |               |                   |                | 11                          |                       |  | ł                                | 9- 2 2 2 3  | ROUS  |

889 ESSIONAL

### OPERATIONS PLAN

Well Name: San Juan 30-6 Unit #134

1465' FNL, 1940' FWL, Section 14, T-30-N, R-6-W Location:

Rio Arriba County, New Mexico Latitude 36° 48.9, Longitude 107° 26.1

Formation: Wildcat Pictured Cliffs

Elevation: 6153'GL

| Formation:   | Top  | Bottom                                    | Contents                            |
|--|--|---|-------------------------------------|
| Surface Ojo Alamo Kirtland Fruitland Pictured Cliffs Lewis Total Depth | San Jose<br>2125'<br>2325'<br>2754'<br>3093'<br>3334'<br>3400' | 2125'<br>2325'<br>2754'<br>3093'<br>3334' | aquifer<br>gas<br>gas<br>gas<br>gas |

2400' to TD - GR-SP-IND-CNL-CDL-CAL Logging Program:

Surface to TD - GR-SP-IND-CAL

Coring Program: None

#### Mud Program:

| <u>Interval</u>   | Type | Weight  | Vis.  | Fluid Loss |
|-------------------|------|---------|-------|------------|
| 0- 200'           | Spud |         | 40-50 | no control |
| 200-3400 <b>′</b> | LSND | 8.4-9.0 | 40-60 | no control |

### Casing Program (as listed, equivalent, or better):

| Hole Size | Depth Interval | Csg.Size | Wt.   | Grade |
|-----------|----------------|----------|-------|-------|
| 12 1/4"   | 0 - 200'       | 8 5/8"   | 24.0# | K-55  |
| 7 7/8"    | 0 - 3400'      | 4 1/2"   | 10.5# | K-55  |

Tubing Program: 2 3/8" 4.7# J-55 to 3400'

Float Equipment: 8 5/8" surface casing - saw tooth guide shoe. Centralizers will be run in accordance with Onshore Order #2.

4 ½" production casing - float shoe on bottom. Three centralizers run every other joint above shoe. Seven centralizers run every 3rd joint to the base of the Ojo Alamo @ 2325'. Two turbolizing type centralizers one below and one into the base of the Ojo Alamo @ 2325'. Standard centralizers thereafter every fourth joint up to the base of the surface pipe.

Wellhead Equipment: 8 5/8" x 4 ½" 2000 psi screw on independent wellhead.

#### Cementing:

8 5/8" surface casing - cement with 210 sx Class "B" cement with 1/4# flocele/sx and 3% calcium chloride (248 cu.ft. of slurry, 200% excess to circulate to surface). WOC 8 hrs. Test casing to 600 psi for 30 minutes.

4 ½" production casing - Lead w/495 sx Class "B" w/3% sodium metasilicate, 1/2 pps cellophane and 7 pps gilsonite. Tail w/90 sx 50/50 Class "B" Poz w/2% gel, 1/2 pps cellophane, 7 pps gilsonite and 2% calcium chloride (1550 cu.ft. of slurry, 100% excess to circulate to surface). WOC 8 hrs. If cement does not circulate to surface, a CBL will be run during completion to determine TOC.

### San Juan 30-6 Unit #134

## BOP and tests:

Surface to TD - 11" 2000 psi (minimum double gate BOP stack (Reference Figure #1 and #2). Prior to drilling out surface casing, test rams to 600 psi/30 min.

Completion - 6" 2000 psi (minimum) double gate BOP stack (Reference Figure #2). Prior to completion operations, test rams and casing to 2000 psi/15 min.

From surface to TD - choke manifold (Reference Figure #3).

Pipe rams will be actuated to least once each day and blind rams actuated once each trip to test proper functioning. An upper kelly cock valve with handle and drill string safety valves to fit each drill string will be maintained and available on the rig floor.

#### Additional information:

- The Pictured Cliffs formation will be completed.
- Anticipated pore pressure for the Pictured Cliffs is 600 psi.
- This gas is dedicated.
- The northwest quarter of Section 14 is dedicated to the Pictured Cliffs.

BURLINGTON RESOURCES

BOP Configuration 2M psi System FIGURE #2

Figure #3

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