

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

5. Lease Serial No.

SF-080538

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 30-5 Unit

8. Well Name and No.

SJ 30-5 Unit #113

9. API Well No.

30-039-26366

10. Field and Pool, or Exploratory Area

Basin Dakota and  
Blanco Mesaverde

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off          |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity          |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other 4-1/2" |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | casing report                                    |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

RIH w/6-1/4" bit & tagged cement @ 3950'. PT casing, valves & manifold - good test. Drilled cement to 4017'. Drilled ahead to 8190, TD. TD reached 6/16/00. Circ. COOH. Ran CNL, CAL, Temp. LDT, AIT, from 8194' - 4015'. Ran 4-1/2" 11.6# casing & set @ 8189', ECP - 5856', & DV tool 5848'. RU to cement 1st stage. Pumped lead - 250 sx (426.7 cf - 76 bbl slurry) premium lite cement. Tail - 50 sx (70 cf - 12.5 bbl slurry) Class H cement w/1/4# sx Cello-flake, 5#/sx Gilsonite, 0.3% FL-25, Dropped plug & displaced w/126.2 bbls FW. Set ECP & opened DV tool @ 750 psi. Pumped 2nd Stage lead - 115 sx (241 cf - 43 bbls slurry) premium lite. Tail - 50 sx (73 cf - 13 bbls slurry) Type 3 w/1/4#sx Cello-flake, 1% CaCl2. No fluid to surface. Plug down @ 914 hrs w/1250 psi. Held good. WOC.

ND BOP & set slips & cut off 4-1/2" casing. RD & released rig 6/18/00. Will report TOC and show casing PT on next report.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

6/21/00

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

JUL 18 2000

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE  
BY

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.