Form 3160-4 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: November 30, 2000

|  |   | <b>4</b>              |   |                                     |                         | GENIEN                            |                |                                 |   | .//.                          | <b>4</b>  |                                      | 5. Lease S              | erial No.        |                            |
|--|---|-----------------------|---|-------------------------------------|-------------------------|-----------------------------------|----------------|---------------------------------|---|-------------------------------|---|--------------------------------------|-------------------------|------------------|----------------------------|
|  | WE)   | COMP                  | LETION OF   | RECO                                | MPLETI                  | ON REP                            | ORT            | AND LO                          | <u> </u>                                      | SOL                           | <del>4.</del>   | _`₫                                  | SF-07                   | 8740             |                            |
| 1a. Type of Well Oil Well X Gas Well Dry Other   |   |                       |   |                                     |                         |                                   |                |                                 |   | _                             | 6.If Indian, Allotee or Tribe Name  |                                      |                         |                  |                            |
| b. Type of Completion: New Well Work Over Deepen Plug Back Diff Restr.   |   |                       |   |                                     |                         |                                   |                |                                 |   | /,                            | Unit or CA Agreement Name and No.   |                                      |                         |                  |                            |
| 2. Name of Operator Philitps Petro eum Company   |   |                       |   |                                     |                         |                                   |                |                                 |   | يخ.                           | 8. Lease Name and Well No. SJ 30-5 Unit #48M  |                                      |                         |                  |                            |
| 3. Address  3a. Phone No. (metade unea code)   |   |                       |   |                                     |                         |                                   |                |                                 |   | ide)                          | 9. API Well No.   |                                      |                         |                  |                            |
| 5525 Highway 64, NBU 3004, Farmington, NM 87401 535.599.3454  4. Location of Well (Report location clearly and in accordance with Federal requirements)* |   |                       |   |                                     |                         |                                   |                |                                 |   |                               | 30-039-26367  |                                      |                         |                  |                            |
| At surface Unit. I, 1780' FSL & 1185' FEL  |   |                       |   |                                     |                         |                                   |                |                                 |   | L                             | 10. Field and Pool, or Exploratory Basin Dakota  11. Sec., T., R., M., or Block and |                                      |                         |                  |                            |
| At top prod. interval reported below same as above   |   |                       |   |                                     |                         |                                   |                |                                 |   | <u></u>                       | Survey Section 20, T30N, R5W  |                                      |                         |                  |                            |
| At total   | denth   |                       |   |                                     |                         |                                   |                | 1                               | 12. County or Parish 13. State Rio Arriba. NM |                               |   |                                      |                         |                  |                            |
| 14. Date S   |   |                       | ame as about T.D. Reach                             |                                     | 16. Date Completed      |                                   |                |                                 |   |                               |   | 17. Elevations (DF, RKB, RT, GL)*    |                         |                  |                            |
|  | •   |                       | c 12 100  |                                     | D & A X Ready to Prod.  |                                   |                |                                 |   |                               |   | ( ,                                  |                         |                  |                            |
|  | 24/00   | _!                    | 6/3/00<br>54' 10                                    | 6/2/2/00<br>1D 7933' 20. Depth Brid |                         |                                   |                |                                 | anth B  | ridge P                       | 6452' GL  |                                      |                         |                  |                            |
| 18. Total Depth: MD 7954' 19. Plug Back T.D.: MD 7933' 20. Depth Bridge Plug Set: MD none  TVD 7954' TVD 7933' TVD none                                  |   |                       |   |                                     |                         |                                   |                |                                 |   |                               |   |                                      |                         |                  |                            |
| 21. Type 1   | Electric & Oth  | er Mechan             | ical Logs Run                                       | (Submit e                           | Submit copy of each)    |                                   |                | 22. Was well cored?             |   |                               |   | X No                                 | =                       | Submit analysis) |                            |
| GR/CCL   | /CRI  |                       |   |                                     |                         |                                   |                |                                 |   |                               | DST n   | un<br>Surveyî                        | X No                    | No Yes (         | Submit report  Yes (Submit |
|  |   | cord (Repo            | ort all strings s                                   | et in well)                         |                         |                                   |                |                                 |   |                               | -   |                                      | <u> </u>                | <u>L</u>         | 103 (500)                  |
| Hole Size  | ng and Liner Record (Report all strings set in well)  Size/Grade Wt.(#ft.) Top (MD) Bottom (MD) |                       |   |                                     |                         | Stage Ceme<br>Depth               | nter           | No. of Sks. &<br>Type of Cement |   |                               | Slurry Vol.<br>(BBL)  |                                      | nt Top*                 | Amount Pulled    |                            |
| 2-1/4"   | 9-5/8"  | 36,J55                | 5 0   | 334                                 | ·                       | Dopui                             |                | 165 s                           |   |                               |   | .49                                  | 0                       |                  | 8 bb1s                     |
| 8-3/4"   | 7"  | 20, J55               | 0   | 377                                 | 7'                      |                                   |                | L-455 sx                        |   | 19                            | 91  |                                      |                         |                  |                            |
|  |   |                       | _   | ļ                                   |                         |                                   |                | T - 50                          |   |                               | .46   | 41                                   | 00,                     | 0 bbls           |                            |
| 6-1/4"   | 5-1/4" 4-1/2" 11.0  |                       | 0 0   | 795                                 | 7955'                   |                                   |                |                                 | -265 sx                                       |                               |   | 105                                  |                         |                  |                            |
|  |   |                       | <del>- </del>                                       |                                     |                         |                                   |                | T · 50                          | ·50 sx  |                               | 11.2  |                                      | 33                      | 94'              | 0 bbls                     |
| 24. Tubin  | g Record  | L                     |   | <del>. I</del> .                    |                         |                                   |                |                                 |   | 1                             |   |                                      |                         |                  |                            |
| Size Depth Set (MD)  |   | MD) Pa                | icker Depth (MI                                     | D) 5                                | Size 1                  |                                   | Depth Set (MD) |                                 | Packer Depth (MD)                             |                               |   | Size                                 | Depth                   | Set (MD)         | Packer Depth (MD)          |
| 2-3/8"   |   |                       | none  |                                     |                         | 26 D = 5: - 4' D                  |                | <u> </u>                        |   |                               |   |                                      |                         |                  |                            |
| 25. Produ  | cing Intervals  |                       | Тор   |                                     |                         |                                   | on Record      |                                 |   |                               | No. Holes Perf. St  |                                      | D. of Status            |                  |                            |
| A) [   | Formation   |                       |   |                                     |                         | Perforated 7804' -                |                |                                 |   | +                             | Size<br>.36"  |                                      | 42                      |                  | Perf. Status               |
| B)   |   |                       | 7804  | 1 /3                                | 7337                    |                                   | 004 /710       |                                 |   |                               |   |                                      | 42                      | _                |                            |
| C)   |   |                       |   |                                     |                         |                                   |                |                                 |   |                               |   |                                      |                         |                  |                            |
| D)   |   |                       |   |                                     |                         |                                   |                |                                 |   |                               |   |                                      |                         |                  |                            |
|  | Fracture, Trea  | tment, Ce             | ment Squeeze,                                       | Etc.                                |                         |                                   |                |                                 |   |                               |   |                                      |                         |                  |                            |
|  | Depth Interval  |                       | 750   | 1- 104                              | A A                     | Andd                              |                | Amount an                       | at and Type of Material                       |                               |   |                                      |                         |                  |                            |
|  | 04' - 7918<br>04' - 7918  |                       | <u>ic Acid</u><br>35#X-link foam, 4500# 100 mesh sa |                                     |                         |                                   |                | n san                           | d & 10  | 000 1                         | # 20/40 IC sand   |                                      |                         |                  |                            |
| 700  | 94 - 7310   | scf N2                |   |                                     |                         |                                   |                | ı Saii                          | u, a 10                                       | 0.000 1                       | 7 20740 LO Sulla  |                                      |                         |                  |                            |
|  |   |                       | una /1  | 7,000                               | 301 NE                  |                                   |                |                                 |   |                               |   |                                      |                         |                  |                            |
| 28. Produc   | tion - Interval   | A                     |   |                                     |                         |                                   |                |                                 |   |                               |   |                                      |                         |                  |                            |
| Date First<br>Produced<br>S  | Test<br>Date<br>I 6/21/00   | Hours<br>Tested       | Hours Test Oil Gas NCF I                            |                                     | Water<br>BBI<br>. 12547 | Oil<br>Gravity                    |                |                                 | Gas Produ<br>Gravity                          |                               | Product   | ction Method<br>flowing - pitot test |                         |                  |                            |
| Choke<br>Size  | Tbg.<br>Press.  | Csg.<br>Press.<br>170 | 24<br>Hr.   | Oil<br>BBL                          | Gas<br>MCF<br>1002      | Water<br>BBL<br>3 bb1s            | Gas: C         |                                 |   | SI - waiting to first deliver |   | FOR RECORD                           |                         |                  |                            |
|  | duction-Interve   |                       | •   | <del></del> .                       | ,                       | <u></u>                           |                | <del></del>                     |   | <b>'</b>                      | ~ <del>-</del>  |                                      |                         |                  |                            |
| Date First<br>Produced   | Test<br>Date  | Hours<br>Tested       | Test<br>Production                                  | Oil<br>BBL                          | Gas<br>MCF              | Water Oil Gas BBL Gravity Gravity |                | Product                         | oduction Method JUL 0 6 2000                  |                               |   |                                      |                         |                  |                            |
| Choke<br>Size  | Tbg.<br>Press.<br>Flwg.   | Csg.<br>Press.        | 24<br>Hr.   | Oil<br>BBL                          | Gas<br>MCF              | Water<br>BBL                      | Gas:<br>Ratio  |                                 |   | Well<br>Status                |   |                                      | FARMINGTON FIRED OFFICE |                  |                            |

| 28b. Production - Interval C  |                        |            |                 |                    |                                 |              |                |                      |                   |                                       |                |  |  |  |
|---|------------------------|------------|-----------------|--------------------|---------------------------------|--------------|----------------|----------------------|-------------------|---------------------------------------|----------------|--|--|--|
| Date First Test   |                        | Hours      | Test            | Oil                | Gas                             | Water        | Oil            | Gas                  | Production Method |                                       |                |  |  |  |
| Produced  | Date Tested            |            | Tested          | Production         | BBL MCF                         |              | BBL            | Gravity              | Gravity           | Production Method                     |                |  |  |  |
| Choke<br>Size   | Tbg. Csg. Press. Flwg. |            | Csg.<br>Press.  | 24<br>Hr.          | Oil Gas Water Gas; Oil Ratio    |              | Well<br>Status |                      |                   |                                       |                |  |  |  |
| 28c. Productio  | on-Interval            | D          |                 |                    |                                 | <del>-</del> | <u> </u>       |                      | <del></del>       | · · · · · · · · · · · · · · · · · · · |                |  |  |  |
| Date First Produced Date  |                        |            | Hours<br>Tested | Test<br>Production | Oil<br>BBL                      | Gas<br>MCF   | Water<br>BBL   | Oil<br>Gravity       | Gas<br>Gravity    | Production Method                     |                |  |  |  |
| Choke<br>Size   |                        |            | Csg.<br>Press.  | 24<br>Hr.          | Oil<br>BBL                      | Gas<br>MCF   | Water<br>BBL   | Gas: Oil<br>Ratio    | Well<br>Status    |                                       |                |  |  |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)  SI waiting to first deliver   |                        |            |                 |                    |                                 |              |                |                      |                   |                                       |                |  |  |  |
| 30. Summary of Porous Zones (Include Aquifers):   |                        |            |                 |                    |                                 |              |                |                      |                   | 31. Formation (Log) Markers           |                |  |  |  |
| Show all important zones of porosity and contents thereof: Cored intervals and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries                    |                        |            |                 |                    |                                 |              |                |                      |                   | ion (Log) Markers                     |                |  |  |  |
| Formation   |                        | Тор        |                 | Bottom             |                                 | Descriptio   | ns Conte       | ents etc             |                   | To                                    |                |  |  |  |
| Nacimion  | )to                    | 122        | 20,             |                    | <del> </del>                    |              |                |                      |                   | Name<br>—————————                     | Meas. Depth    |  |  |  |
|   |                        | 133<br>25  |                 | 2714               | Sand                            | stone a      | nd sha         | 1e                   |                   |                                       |                |  |  |  |
| Kirtland  |                        | 2714       |                 | 3084               | Sand                            | stone &      | shale          |                      |                   |                                       |                |  |  |  |
| Fruitland 3   |                        | 308        | 84              | 3284               | Sha1                            | e, coal      | and s          | andstone             |                   |                                       |                |  |  |  |
| Pictured Clf 3  |                        | 328        | 84              | 3584               | Mari                            | ne sand      | s              |                      |                   |                                       |                |  |  |  |
| Lewis Shale   |                        | 358        | 84              | 5314               | Sand                            | stone/s      | hale           |                      |                   |                                       |                |  |  |  |
| Cliffhouse  |                        | 5314       |                 | 5384               | Sand                            | stone/s      | hale           |                      |                   | ;                                     |                |  |  |  |
| Menefee   |                        | 5.38       | 84              | 5594               | Sand                            | stone/s      | hale           |                      |                   |                                       |                |  |  |  |
| Pt Lookout  |                        | 559        | 1               | 5899               | Sand                            | stone/s      | hale           |                      |                   |                                       |                |  |  |  |
| Mancos 58   |                        |            | 6894            | 1                  | Shale                           |              |                |                      |                   |                                       |                |  |  |  |
| Gallup  |                        | 689        | ]               | 7629               | 1                               | stone/s      |                |                      |                   |                                       |                |  |  |  |
| Greenhorn   |                        | 761<br>766 |                 | 7669               |                                 | stone/s      |                |                      |                   |                                       |                |  |  |  |
| Graneros<br>Dakota  |                        | 780<br>780 | 1               | 7804<br>TD         | Sandstone/shale Sandstone/shale |              |                |                      |                   |                                       |                |  |  |  |
| Dakota  |                        | 700        | <sup>74</sup>   | 1D                 |                                 |              | _              | 1.1. B. 1            |                   |                                       |                |  |  |  |
| 20 Addisin-   | -11-                   | - ( 1      |                 |                    |                                 | estima       | tea by         | John Bircher         | Contract          | Geologist                             |                |  |  |  |
|   |                        |            |                 | ging procedu       |                                 |              |                |                      |                   |                                       |                |  |  |  |
| Plans are to flow the Dakota interval until pressures stabilize, then we will set CIBP & complete the MV interval. The well will be commingled per Order R - 10771 only after the individual paperwork has been filed and approved. |                        |            |                 |                    |                                 |              |                |                      |                   |                                       |                |  |  |  |
| 33. Circle enclosed attachments:  |                        |            |                 |                    |                                 |              |                |                      |                   |                                       |                |  |  |  |
| 1. Electrical/Mechanical Logs (1 full set req'd) 2. Geologic Report 3. DST Report 4. Directional Survey   |                        |            |                 |                    |                                 |              |                |                      |                   |                                       |                |  |  |  |
| 5. Sundry   | Notice fo              | or plug    | ging an         | d cement verif     | fication                        | 6. Core A    | nalysis        | 7. Other             |                   |                                       |                |  |  |  |
| 34. I hereby o  | certify tha            | nt the f   | oregoin         | g and attached     | informati                       | ion is com   | plete and      | correct as determine | d from all avai   | lable records (see attached           | instructions)* |  |  |  |
| Name (please print) Patsy Clugston Title Sr. Regulatory/Proration Clerk   |                        |            |                 |                    |                                 |              |                |                      |                   |                                       |                |  |  |  |
| Signature Action Clust  |                        |            |                 |                    |                                 |              |                |                      |                   |                                       |                |  |  |  |
| Date 6/26/00  |                        |            |                 |                    |                                 |              |                |                      |                   |                                       |                |  |  |  |
|   |                        |            |                 |                    |                                 |              |                |                      |                   |                                       |                |  |  |  |

Title 18 U.S.C. Section 100) and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.