Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135

Expires: November 30, 2000

5. Lease Serial No. SF-080537

SUNDRY NOTICES	AND	REPORTS	ON	WELLS
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Do not use this form for abandoned well. Use Fort	6. It Indian, Allottee or Tribe Name				
SUBMIT IN TRIPLICATE -	7. If Unit or CA/Agreement, Name and/or N				
1. Type of Well				San Juan 30-5 Unit	
Oil Well X Gas Well Other				8. Well Name and No.	
2. Name of Operator		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	. , , <u>-</u>	SJ 30-5 Unit #21A	
Phillips Petroleum Company			20 00da)	9. API Well No.	
3a. Address 3b. Phone No. (institute area code) 5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454				30 - 039 - 26418 10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Surve)					
Unit E, 1607' FNL & 1006' FWL				Basin Dakota	
Section 24, T30N, R5W				11. County or Parish, State	
				Rio Arriba, NM	
12. CHECK APPROPRIA	ATE BOX(ES) TO INDICA	TE NATURE OF NO	FICE, REPOR	T, OR OTHER DATA	
TYPE OF SUBMISSION		TYP	· · · · · · · · · · · · · · · · · · ·		
Notice of Intent	Acidize	Deepen	Producti	on (Start/Resume) Water Shut-Off	
Notice of Them	Alter Casing	Fracture Treat	Reclama		
X Subsequent Report		=			
	Casing Repair	New Construction	Recomp		
Final Abandonment Notice	Change Plans	Plug and Abandon	<u></u>	DK completion	
	Convert to Injection	Plug Back	Water D	isposal	
RIH w/bit to cement retainer @ 65 GR/CCL/CBL to PBTD @ 8482' to 590 intervals @ 1 spf. 34" holes as f	00'. TOC @ 6010'.	PT casing to @	1200 psi.	Good test. Drilled DK	
8456' - 8458'; 8442' - 8444'; 8		- 8422'; 8374	' - 8388'	Total 33 holes.	
RIH & set RBP @ 8233'. Acidized w/straddle packer & set @ 6591' a w/4500 # 100 mesh sand & 100,060 Flowed back on 1/4" & 1/2" chokes packers. RIH & cleaned out to 85 @ 8261'. ND BOP & NU WH. Pumped	and 6526'. COOH. F # 20/40 Tempered LO s. Killed well w/25 503' w/air. PU & se	RU to frac. Pu C sand. ATR - 4 K KCL. RD frac t 2-3/8" 4.7# J	mped 48,00 0 bpm, ATF equipment -55 tubing	00 gal X-Link 60 Quality foam P - 5200#. ISIP - 4700 #. c. Retrieved straddle g @ 8293' with "F" nipple set	
	 				
14. I hereby certify that the foregoing is true and correct Name (Printed Typed)	Patsy Clugston	Title	r. Regulat	tory/Proration Clerk	
tollan lugitor	rucsy oraginal		18/00	ACCEPTED FOR RECOR	
THIS	S SPACE FOR FEDER/	AL OR STATE OF	FICE USE	Maria	
Approved by		Title		NOA 5 U 5000	
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to	of this notice does not warran	t of Office)	
which would entitle the applicant to conduct operations thereof	on 1212, makes it a crime for	any person knowingly	and willfully to		
States any false, fictitious or fraudulent statements or represen	ntations as to any matter within it	s jurisdiction.	<u> </u>		