

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

SF-078741

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 30-6 Unit

8. Well Name and No.

SJ 30-6 Unit #35A

9. API Well No.

30-039-26513

10. Field and Pool, or Exploratory Area

Blanco Mesaverde

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | MV Completion |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

12/20/00 MIRU Key #940. ND WH & NU BOP. PT-OK. Load hole & PT casing to 500# then 5000# - held good. Had ran CBL & TOC on 4-1/2" casing is @ 3150'. Perf'd Cliffhouse @ .36" holes as follows: 5428-30'; 5321-23'; 5306-08'; 5268-70'; 5232-34'; 5186-88'; 5168-70'; 21 holes total. Perf'd Pt. Lookout - 5593'-95'; 5548-50'; 5532-34'; 5506-08'; 5490-92'; 5472-74' Total 18 holes.

RIH w/packer & set @ 5014'. Acidized perfs w/1000 gal 15% HCL & ballsealers. Knocked ball off. COOH w/packer. RU to frac. Pumped 201,660# 20/40 Brady sand & 1,488,000 scf N2 Total volume 38,640 gal 70 Quality foam & 30# Borate X-link gel. Flowed back on 1/4" and 1/2" chokes.

RIH w/CIBP & set @ 5080'. Perf'd L/S @ .36" holes as follows: 4937-39'; 4898-00'; 4767-69'; 4682-84'; 4559-61'; 4468-70'; 4449-51'; 4342-44'; 4326-28'; 4074-76'; 4056-68'; = 36 holes. Acidized Lewis Shale perf's w/1000 gal 15% HCL & ballsealers. Retrieved balls. RU to frac. Pumped 69,000 gal 60 Quality N2 foam (814,600 scf N2) 202,640 # 20/40 sand in 944 bbls 30# X-link gel. Flowed back on 1/4" and 1/2" chokes. RD flowback equipment. RIH & cleaned out to CIBP @ 4980'. D/O CIBP. Cleaned out to PBDT @ 5910'. RIH w/2-3/8", 4.7# tubing and set @ 5578' with "F" nipple set @ 5546'. ND BOP, NU WH. Pumped off expendable check. Turned well over to production department to first deliver 1/4/01.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

1/8/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

JAN 16 2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.