

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM02151B
2. Name of Operator BURLINGTON RESOURCES O&G CO LP		6. If Indian, Allottee or Tribe Name
3a. Address P O BOX 4289 FARMINGTON, NM 87499		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9781		8. Well Name and No. SAN JUAN 30-6 UNIT 92B
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 33 T30N R7W SWSE 1025FSL 1980FEL		9. API Well No. 30-039-26874-00-X1
		10. Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9-6-02 Drill to intermediate TD @ 3355'. Circ hole clean. TOOH.  
9-7-02 TIH w/79 jts 7" 20# J-55 ST&C csg, set @ 3349'. Pump 10 bbl chemical wash, 2 bbl wtr ahead.  
Cmtd first stage w/55 sx Premium Lite cmt w/0.4% fluid loss, 5 pps LCM-1, 0.25 pps Celloflake, 0.4% sodium metasilicate, 8% gel, 3% calcium chloride (117 cu.ft.). Tailed w/90 sx Class "B" Type III cmt w/3% calcium chloride, 0.25 pps Celloflake, 5 pps LCM-1, 0.4% fluid loss, 0.4% sodium metasilicate (124 cu.ft.). Circ 13 bbl cmt to surface. Stage tool set @ 2417'. Pump 10 bbl wtr, 10 bbl mud flush, 10 bbl wtr ahead. Cmtd second stage w/368 sx Class "B" Premium Lite cmt w/3% calcium chloride, 0.25 pps Celloflake, 5 pps LCM-1, 0.4% fluid loss, 0.4% sodium metasilicate (784 cu.ft.). Displace w/96 bbl wtr. Circ 30 bbl cmt to surface. WOC.  
9-8-02 PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.  
9-10-02 Drill to TD @ 7642'. Circ hole clean. TOOH. TIH, ran logs. TOOH.  
9-11-02 TIH w/177 jts 4 1/2" 10.5# J-55 ST&C csg, set @ 7639'. Pump 10 bbl chemical wash, 2 bbl

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #14209 verified by the BLM Well Information System For BURLINGTON RESOURCES O&amp;G CO LP, sent to the Farmington Committed to AFMSS for processing by Adrienne Garcia on 09/12/2002 (02AXG0645SE)</b>	
Name (Printed/Typed) PEGGY COLE	Title REGULATORY ADMINISTRATOR
Signature (Electronic Submission)	Date 09/12/2002

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

<b>ACCEPTED</b>		ADRIENNE GARCIA PETROLEUM ENGINEER		Date 09/12/2002
Approved By _____		Title		Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\*****NMOCD**

**Additional data for EC transaction #14209 that would not fit on the form**

**32. Additional remarks, continued**

wtr ahead. Cmt'd w/322 sx Class "B" Type III 35/65 poz w/1.3% fluid loss, 6.25 pps LCM-1, 0.25 pps Celloflake, 6% gel, 7 pps CSE (638 cu.ft.). Displace w/105 bbl wtr. WOC. PT csg to 3800 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.