

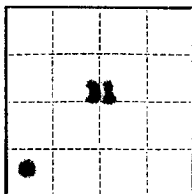
(SUBMIT IN TRIPLICATE)

Indian Agency .....

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Allottee .....

Lease No. **14-20-603-1100**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL <b>see below</b>	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	<input type="checkbox"/>	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	<input type="checkbox"/>	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	<input type="checkbox"/>	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	<input type="checkbox"/>	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	<input type="checkbox"/>	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<input type="checkbox"/>		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Supplement Notice to our Notice of Intention to Drill  
filed April 3, 1949

April 8, 19**49**

Well No. **1** **Amarillo** is located **735** ft. from **N** line and **660** ft. from **E** line of sec. **31**  
**SW 34 Sec. 31** **27N** **14W** **100W**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Wilcox** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5552.0** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

To set approximately 150' of 3/5-8" erf. cas., to be cemented to the surface.

To test the Dakota formation at approximately 6100'.

In the event of commercial production, 34" OD cas will be set at total depth with approximately 150 sacks of cement.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **DAVIS OIL COMPANY**  
Address **1020 Midland Savings Bldg.**  
**Denver 2, Colorado**  
By **E. J. Kern**  
**E. J. Kern**  
Title **Production Manager**