

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau 42-B358.3
Approval expires 12-31-55.

Santa Fe

Land Office **S.F. 000724**

Lease No. _____

Unit **SM/4 Sec. 34, Twp. 29
Range 14-W, N.M.P.M.
San Juan County, New Mexico.**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**U.S.G.
FARMING**

May 4, _____, 19 **55**

Well No. **1** **Zachry No. 7** is located **975** ft. from **DN** line and **930** ft. from **W** line of sec. **34**

SM/4 SM/4 Sec. 34 **29-N** **14-W** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Anten-Pictured Cliffs (Ext.) **San Juan County** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. **To Be Furnished**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Objective sand will be the Pictured Cliff Formation anticipated at approximately 2000'.

Proposed casing program: 30' 9 5/8" J-55 cemented to surface.
2000' 5 1/2" J-55 cemented with 1" snobs.

Rotary tools will be employed from surface to top of Pictured Cliff Formation

Cable tools will be employed from top of Pictured Cliff to Total Depth.

The well will be sand fraced in an effort to stimulate production.

Estimated Total Depth 2075'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Southern Union Gas Company**

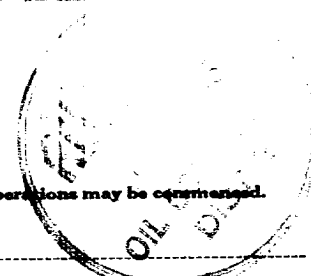
Address **1001 Bart Building**

Dallas, Texas

By

A. N. Wiederkehr

Title **Manager, Exploration Department**



COMPANY Southern Union Gas Company

Well Name & No. Zachry No. 7 Lease No. S. F. 080724

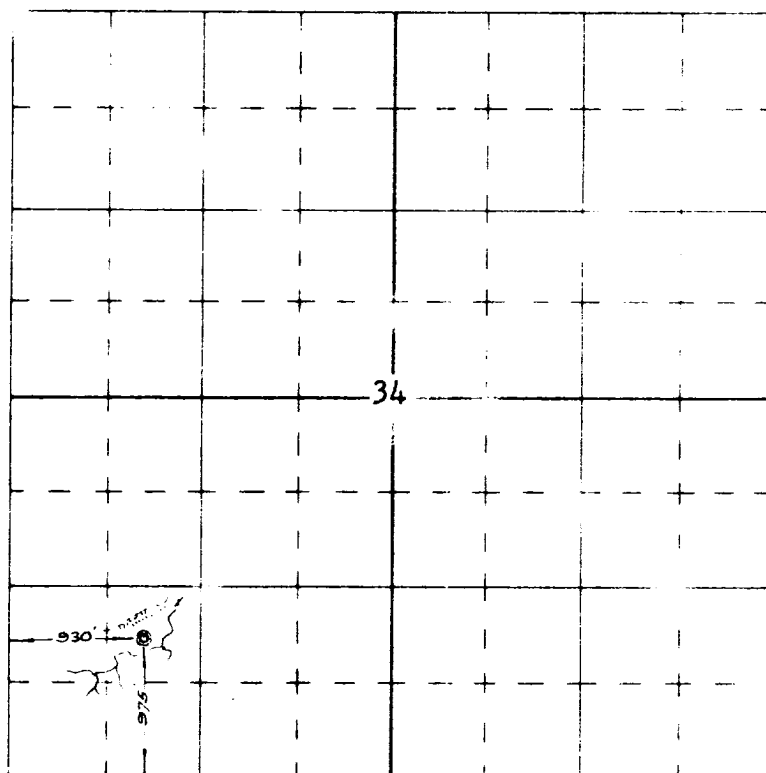
Location 975' from the South line and 930' from the West line.

Being in SW¹₄SW¹₄

Sec. 34, T 29 N, R 10 W., N.M.P.M., San Juan County, New Mexico.

Ground Elevation

RECEIVED
MAY 9 1955
U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO



Scale -- 4 inches equals 1 mile

Surveyed April 25, 1955

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Ernest V. Echohawk

Ernest V. Echohawk
Registered Land Surveyor
N. M. Reg. #1545

Seal:

