

NEW MEXICO OIL CONSERVATION COMMISSION
MISCELLANEOUS REPORTS ON WELLS
(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY PUBCO DEVELOPMENT, INC. 107 West Chaco, Aztec, New Mexico
(Address)

LEASE State WELL NO. 22 UNIT 7 S 36 T 29N R 10W
DATE WORK PERFORMED 9-18-55 POOL Aztec #8

This is a Report of: (Check appropriate block) ☐ Results of Test of Casing Shut-off
☐ Beginning Drilling Operations ☐ Remedial Work
☐ Plugging ☒ Other 5 1/2" CASING DETAILS

Detailed account of work done, nature and quantity of materials used and results obtained.

Ran 58 Jts., 5 1/2" OD new sals 8 rd thd J-55 14# and 15 1/2" Youngstown and Pittsburgh
csg., (11 Jts, 449.09' 15 1/2" LT&G and 47 Jts., 1462.04 14# ST&G) w/ Baker type
shoe and collar. Landed depth 1914.14 from KB.

Cemented w/ 200 sax bulk reg. Ideal Portland cement and 200 cubic feet of stratocrete
6% Gal in 22 minutes. Good circulation, pipe free.

WOC at 10:24 A.M., 9-18-55.

Tested csg after drilling shoe for 4 hours. Test OK.

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

Original Well Data:

DF Elev. _____ TD _____ PBD _____ Prod. Int. _____ Compl Date _____
Tbng. Dia _____ Tbng Depth _____ Oil String Dia _____ Oil String Depth _____
Perf Interval (s) _____
Open Hole Interval _____ Producing Formation (s) _____

RESULTS OF WORKOVER:

Date of Test _____
Oil Production, bbls. per day _____
Gas Production, Mcf per day _____
Water Production, bbls. per day _____
Gas-Oil Ratio, cu. ft. per bbl. _____
Gas Well Potential, Mcf per day _____
Witnessed by _____

BEFORE

AFTER



(Company)

OIL CONSERVATION COMMISSION

Name Emory C. Arnold
Title Oil and Gas Inspector, Dist. #2
Date SEP 29 1955

I hereby certify that the information given
above is true and complete to the best of
my knowledge. M. E. Maxwell

Name M. E. Maxwell, Jr.
Position Manager, Aztec District
Company Pubco Development, Inc.

| | | |
|-----------------------------|---|---|
| OIL CONSERVATION COMMISSION | | |
| ACTING LAND OFFICE | | |
| No. Copies Received | 5 | |
| DATE | | |
| Operator | 3 | |
| Campa Fe | 1 | |
| Protraction Office | | |
| State Land Office | | |
| U. S. G. S. | | |
| Transporter | | |
| File | 1 | ✓ |