Form 3160-5 (November 1983) (Formerly 9-331) DEPARTMENT OF THE INTERIOR recession on response to the surface of the surface o	Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEAGE DESIGNATION AND SERIAL NO. NM 349836 (CA#8561) 6. DF SHDIAH, ALLOTTER OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLSTOOM	a. 19 tables, accounts on inches
(Do not use this form for proposals to drill or to deepen or plug pact to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals C DM 10. TO	A. OHIT AGREEMENT NAME
	Central Cha Cha Unit
OIL NAME OF OPERATOR DESCRIPTION CORP. SARMINGTON RESCURCE AREA ARMINGTON, NEW MEXICO	S. FARM OR LEASE NAME
DUGAN PRODUCTION CORP.	Central Cha Cha Unit
3. ADDRESS OF OPERATOR P. O. Box 208. Farmington, NM 87499	9. WELL RO.
P. O. Box 208, Farmington, NM 87499 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*	10. PIELD AND POOL, OR WILDCAT
4. (OCATION OF WELL (Report location clearly and in accordance with a second se	Cha Cha Gallup
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
450' FSL & 3600' FEL	Sec.30, T29N,R13W, NMPM
14. PERMIT NO. 15. BLEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
5811 GL	San Juan NM
16. Check Appropriate Box To Indicate Nature of Notice, Report, or	Other Data
	QUENT ESPOST OF:
	REPAIRING WELL
FRACTURE TREAT MULTIPLE COMPLETE PRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE ABANDON® X SHOOTING OR ACIDIZING	TBYMDON MENL.
REPAIR WELL CHANGE PLANS (Other) (NOTE: Report result	ts of multiple completion on Well
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent date proposed work. If well is directionally drilled, give subsurface locations and measured and true vertined.	pletion Report and Log form.) s. including estimated date of starting any
1. Spot cement plug across Gallup perfs 5418' - 54' 2. Spot cement plug across top of Mesaverde formation 2325' - 2425' 3. Spot cement plug across top of Pictured Cliffs for 1400' - 1500' for 15	
SIGNED TITLE Vice President (This space for Federal or State office use) APPROVED BY	2/26/88 AS AN 1985
	AFE A MARKATAN

*See Instructions on Reverse Side

NMACA