# NUMBER OF COP \_S RECEIVED OISTRIBUTION BANT 1:: F.LE U.S.G.S. LAND OFFICE TRANSPORTER GAS PRORATION OFFICE OPPRATOR

### NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104) Revised 7/1/57

### REQUEST FOR (CAS) - (GAS) ALLOWAPLE

New	W	el:	
Î T	1		,

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Con A Unit Let San e Pleas	npany or Op Sec Juan	erator)				No	, in.	NS	1/4 NE 1/4
San e	luen	235	- 200	(Lease)	)				
Pleas			, T.#AYN	, K.=	, IN WIT IVE.	,			
Pleas			County. D	ate Spudded.	April 2, 19	963 Dat	Drilling (	icample ted	April 18, 19
D	e indicate		Elevation_	JALL CON	<u></u> '	otal Debtu			
ע	C B	A	Top Gas	s Pay <u>6023</u>	N	ame of Prod	· Form·	DAKOTA	
	"   "	]	PRODUCING						
		<u> </u>	Perforation	ns 4 shots	per foot 6	<u>110-6125</u> Septh	; 2 sho	ts per 1 Depth	bot 60kb-5k
E	F G	H	Open Hole	None		asing Shoe	6181	Tubing	5981
			OIL WELL T	EST -					Choke
L	K J	I			bbls.oil,	1	bls water i	nhrs	,min. Size
									qual to volume of
M	N O	P							Choke min. Size
·			1				_		
			GAS WELL T						
1130 FN	L and 82	O FEL							e Size
tubing Car	ing and Cer	menting Reco		Testing (pitot					
Size	Feet	Sax	Test After	Acid or Fract	ure Treatment:	51.00	MC	:F/Day; Hour	s flowed 3
1 - 1-	2/0	200	Choke Size	<b>2</b> Meth	od cf Testing:	Pitot 1	\ube		
8-5/8*	360	200	<del>-</del>				als used 6	uch as acid	, water, oil, an
4-1/2	6210	850	Acid or Fr	octure Treatmen	nt (Give amoun <b>S water ar</b>	d 32,000	lbs, se	nd; 41,	, water, oil, and
	1	1	Casino	Tubino	Date	first new	and	40,000	lbs. sand.
2-1/16	5994			Tubing Press.				THE TOTAL	113
<u> </u>			Oil Transp	orter Plat	eau. Incor	poreted		47.19.	10
		<u> </u>	Gas Trans	well May li				TOP.	1963 COM.
Demarke:	Complete	ed as sh	nt in gas .	well May 1	0, 1963			1112	COM
Remails	Corre of	Deviati	on Survey	is attached	d	·····	·····	- 3//L.	3
	moth:			is attached					, <b>5</b> ]
				en above is tr	ne and comple	ete to the b	est of my k	nowledge.	
I here	by certify	that the in	tormation giv	en above is u	DAM AM	ERTCAN F	ETROLEUM	CORPUS	MOIT
Approved!	AY 2 2 19	<b>b</b> 3	••••	, 19		MARKET PIPERS	Company or	Operator)	
					RIG	<b>an</b> er Deser I Riferen	-	************	
C	IL CONS	ERVATIO	N COMMISS	SIUN	•		( Digus	ture)	
					Tiela	Administ	rative (	lerk	
By:Qri	ginalSie	medFim	erv C. An	rold		Send Con	ımunicatiot	iz tekarani	g well to:
	visor Dist.			••••		L. O. S	cer, Jr	<u>}</u>	
I itle inper				••••			ton, New		

## TABULATION OF DEVIATION TESTS PAN AMERICAN PETROLEUM CORPORATION MASDEN GAS UNIT NO. 1

DEPTH	DEVIATION
3711	1/2° 1-1/2° 1-1/2°
8051	1-1/20
13341	$1-1/2^{0}$
1827	10
1919'	3/ <u>L</u> O
24181	3/40
25201	$3/4^{\circ}$
28281	1° 3/4° 3/4° 3/4° 1/2°
30681	1/4° 1/4° °° 1/4°
3314	1/40
37701	99
40731	00
42801	1/40
45641	ന
48651	1/4°
51751	1/20
55251	1/4° 1/2° 1/2°
60491	1/2° 3/4°
61351	3/40

#### AFFIDAVIT

THIS IS TO CERTIFY that to the best of my knowledge the above tabulation details the deviation tests taken on PAN AMERICAN PETROLEUM CORPORATION'S Masden Gas Unit No. 1, Basin Dakota Field, located in the NE/4 of NE/4 of Section 28, T-29-N, R-11-W, San Juan County, New Mexico.

Petroleum Engineer

Fill FD

MAY 22 1963

MAY 23 1963

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MAY 3 2 1963

MAY 3 2 1963

MAY 3 2 1963

MAY 3 2 1963

THE STATE OF NEW MEXICO)
SS.
COUNTY OF SAN JUAN

BEFORE ME, the undersigned authority, on this day personally appeared

F. H. Hollingsworth known to me to be Petroleum Engineer

for Pan American Petroleum Corporation and to be the person whose

name is subscribed to the above statement, who, being by me duly sworn

on oath, states that he has knowledge of the facts stated herein and
that said statement is true and correct.

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for said County and State this 21st day of May , 1963.

Notary Public

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	<b>1505</b> % 60,00 <b>1</b>
(3)(C)	16 tab

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