## STATE OF NEW MEXICO ENERGY MINERALS DEPARTMENT

| **. ** 1 **** *** | **** | 1  |   |
|-------------------|------|----|---|
| CISTRIBUTION      |      | +- |   |
| SANTA FE          |      | _  | + |
| PILE              | 1    |    |   |
| U.S.G.4.          |      |    |   |
| LAMO OFFICE       |      | _  |   |
| TRANSPORTER       | OIL  |    |   |
|                   | BAB  |    |   |
| OPERATOR          |      |    |   |
| PROBATION OFFICE  |      |    |   |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Formai 06-01-83 Page 1

REQUEST FOR ALLOWABLE

| PROBATION OFFICE                                                                                                                                                                      | AND                                   |                                                                                                                                        |                                                                                                         |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------|
| I. AUTHORIZATION                                                                                                                                                                      | TO TRANSPORT OIL                      | UTAN DNA                                                                                                                               | RAL GAS                                                                                                 |                                         |
| Amaga Production Co.                                                                                                                                                                  |                                       |                                                                                                                                        |                                                                                                         |                                         |
| Amoco Production Company                                                                                                                                                              |                                       |                                                                                                                                        |                                                                                                         |                                         |
| 501 Airport Drive Farmington, NM 874                                                                                                                                                  | Λ1                                    |                                                                                                                                        |                                                                                                         |                                         |
| Resson(s) for filing (Check proper box)                                                                                                                                               |                                       |                                                                                                                                        |                                                                                                         |                                         |
| New Wet! Change in Transporter                                                                                                                                                        | o4:                                   | Other /Please                                                                                                                          | esplainj                                                                                                |                                         |
| Recompletion                                                                                                                                                                          | Dry Gas                               |                                                                                                                                        | •                                                                                                       | -                                       |
| Change in Ownership Casinghest Gas                                                                                                                                                    | Condensate                            |                                                                                                                                        |                                                                                                         |                                         |
| If change of ownership give name                                                                                                                                                      |                                       |                                                                                                                                        |                                                                                                         | 10. 11. 11. 11. 11. 11. 11. 11. 11. 11. |
| and address of previous owner                                                                                                                                                         | · · · · · · · · · · · · · · · · · · · |                                                                                                                                        |                                                                                                         |                                         |
| II. DESCRIPTION OF WELL AND LEASE                                                                                                                                                     |                                       |                                                                                                                                        |                                                                                                         |                                         |
| weil No.   Pool Name,                                                                                                                                                                 |                                       |                                                                                                                                        | Kind of Lease                                                                                           | Legse No.                               |
| Galligas Canyon Unit 154 Basin 1                                                                                                                                                      | Dakota                                |                                                                                                                                        | State, Federal or Foo Federal                                                                           | SECOND                                  |
| Unit Letter B : 790 Feet From The Mor                                                                                                                                                 | -11                                   |                                                                                                                                        |                                                                                                         | <u> </u>                                |
| Unit Letter B: 790 Feet From The Nor                                                                                                                                                  | tine and /5.                          | 30                                                                                                                                     | _Feet From The                                                                                          |                                         |
| Line of Section 27 Township 29N                                                                                                                                                       | Range: 12W                            | , NMPM,                                                                                                                                | San Juan                                                                                                | _                                       |
| III. DESIGNATION OF TRANSPORTED OF CO.                                                                                                                                                |                                       | <del></del>                                                                                                                            | 3307                                                                                                    | County                                  |
| III. DESIGNATION OF TRANSPORTER OF OIL AND Name of Authorized Transporter of OIL ar Condensate                                                                                        | ATURAL GAS                            |                                                                                                                                        | ·                                                                                                       |                                         |
| Permian Corp. Permian (Eff. 9 / 1 /87)                                                                                                                                                |                                       | ve address to<br>Box 1702                                                                                                              | which approved copy of this form is Farmington, NM 8749                                                 |                                         |
| Name of Authorized Transporter of Casinghead Gas or Dry Go                                                                                                                            |                                       |                                                                                                                                        | which approved copy of this form is                                                                     | -                                       |
| El Paso Natural Gas Company                                                                                                                                                           | P. O. B                               | 30x 990                                                                                                                                | Farmington, NM 8740                                                                                     | to be sens;<br>I                        |
| If well produces all or liquids, Unit Sec. Twp.                                                                                                                                       |                                       | ily connected                                                                                                                          |                                                                                                         |                                         |
| B 21 29N                                                                                                                                                                              | :120                                  |                                                                                                                                        | 1                                                                                                       |                                         |
| this production is commingled with that from any other lesse                                                                                                                          | or pool, give comming                 | gling order r                                                                                                                          | iumber:                                                                                                 | <del></del>                             |
| NOTE: Complete Parts IV and V on reverse side if necessi                                                                                                                              | ry.                                   |                                                                                                                                        |                                                                                                         |                                         |
| T. CERTIFICATE OF COMPLIANCE                                                                                                                                                          | 1                                     | 011 CO                                                                                                                                 | NCCOVATION                                                                                              |                                         |
| berehu camifu shaa shaashaashaashaashaashaashaashaash                                                                                                                                 |                                       | ال ال                                                                                                                                  | NSERVATION DIVISION                                                                                     | ೧೦೯                                     |
| hereby certify that the rules and regulations of the Oil Conservation Divi<br>een complied with and that the information given is true and complete to the<br>ty knowledge and heliaf | ion have APPROVE                      | ED                                                                                                                                     | JAN 22 I                                                                                                | 70J                                     |
| y knowledge and belief.                                                                                                                                                               | 84                                    |                                                                                                                                        | had IIII                                                                                                |                                         |
|                                                                                                                                                                                       |                                       | DEDUT                                                                                                                                  | V CII & CAS WARDEN                                                                                      |                                         |
| RNSL.                                                                                                                                                                                 | TITLE                                 |                                                                                                                                        | OIL & GAS INSPECTOR, DIST.                                                                              | 43                                      |
|                                                                                                                                                                                       | This f                                | ormale to be                                                                                                                           | e filed in compliance with AULE                                                                         | 1104.                                   |
| (Signature)<br>Admin. Supervisor                                                                                                                                                      |                                       |                                                                                                                                        | it for allowable for a newly drilla<br>secompanied by a tabulation of<br>il in accordance with AULE it: |                                         |
| (Title)<br>1-2-85                                                                                                                                                                     | All sec                               | ctions of thi                                                                                                                          | is form must be filled out comple                                                                       | tely for allow-                         |
| DEGETVEN                                                                                                                                                                              | Fill ou                               | Fill out only Sections I. II. III. and VI for changes of owner, well name or number, or transporter, or other such change of condition |                                                                                                         |                                         |
|                                                                                                                                                                                       | Separat<br>completed w                | te Forms C<br>reits.                                                                                                                   | -104 must be filed for each po-                                                                         | of in multiply                          |

JAN 1 6 1985 OIL CON. DIV.