## NEW MEXICO OIL CONSERVATION COMMISSION

## NOTICE OF INTENTION TO DRILL

## See Rules 101 and 1104.

If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval.

801 2nd .vo., D	arango, Colored	<b>0</b>	James	ry 10, 1952		
		Place		-	Date	
Notice hereby is given	that it is our intentior	to commence the di	rilling of a well t	o be known as.	··Grehen #1P	
	pany or Operator					
Sec, T						
N	The well is	<b>1650</b> f	eet from (S.	) line and1650*	feet from	
	(E.) lir	ne of the above section	on. The Sout	beast querter	of Sec. deci-	
	(Give loc	eation from section li	nes. Cross out w	rong directions.)	to this we	
	If state land	the oil and gas lease i	s No.	Assignment No	),	
	If patented 1	and the owner is	ohn frehen.	William S. Al	1	
	Address	Farmington,	lov Muxico			
				Elliott		
Federal	Address	Route 1ox	192. Santa	Marie, telifor	nia.	
				G		
AREA 640 ACRES	Address	Residence of the same		Colo.		
OCATE WELL CORRECTLY	We propose t	o drill well with drill	ng equipment as	follows:		
		***************************************				
e status of a bond for th	Cable to		a			
Size of Size of Hole Casing	Weight Per Foot	New or Second Hand	Depth	Landed or Cemented	Sacks Cement	
13" 10-3/4"	13#	Second	601	Cemented		
8-5/8"	32/	Second	450	Landed		
2-1/4	143	Second	1200,	Comented	50	
changes in the above pla	ns become advisable	we will notify you be	efore cementing o	or landing easing. We	e estimate that the	
t productive oil or gas sa	and should occur at a d	lepth of about	\$0fe	et.		
ditional information:	John Grehen is	the Tee same	of the bo	nama an shish	وفير وفسريسوه	
illed, william &	. Allen owne k	acres (Pee)	and the Sou	th half (60 am	nes) is	
deral land. The	<b>Federal</b> land is	s sealgned by	lmer E. El	liett to Locke	-Taylor	
illing Company,			al parmit is	s No. 06093, &	mta Fo.	
o objective is the	o Fistured Cli	lis send, esti	metod at 12	00' feet.		
proved	<b></b>	, 19 <b>52</b>		/ //.		
except as follows:	~	<b>32</b>	Sent de	a lanche	2	
		14	094	Company or Operator		
		Ry /	1 Den /	Xa. Noch	Q	
		23	1	<u> </u>		
		Positio	n(/			
OIL CONSERVAT	TION COMMISSION,	Send co	ommunications r	egarding well to:		
Me Green		Name				
tle.						
tle O11 @ Cas Inc	pector ilst. 3	Addres	s			

Company .		Lle	o <b>yd</b> I	). I	ocke	·	
Leas		ohn Gra Unit				Well No.	1
Sec	22	T	29N	R_	13W	N.M.P	. ¥ .

JAN 1 1 1952 OIL CON. COM. DIST. 3

Amended Location 1650' from the South line and 1650' from the East line

	San	San Juan County			New Mexic			
		<u> </u>						
1								
		<u> </u>						
I	<u></u>	 		2	2-			
				<u> </u>				
				_		<b>94</b>	- 1650 <sup>'-</sup>	<b>&gt;</b>
						/650′-		
			<u> </u>					

Scale: 4 inches equals 1 mile

I hereby certify that the above plat correctly represents the amended location of the John Graham Pooled Unit Well No. 1, as staked, in Sec. 22, T. 29 N. R. 13 W., N.M.P.M., San Juan County, New Mexico.

Reg. Professional Engineer

N. Mex. Reg. No. 58

Date: January 10, 1952