

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Injection		5. LEASE DESIGNATION AND SERIAL NO. SF-0 79065
2. NAME OF OPERATOR Paramount Pet Corp. % BLM FDO		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 1235 La Plaza Hwy, Farmington NM 87401		7. UNIT AGREEMENT NAME Aztec Turnh (term)
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2130 15a 3450/E		8. FARM OR LEASE NAME Aztec Turnh
14. PERMIT NO.		9. WELL NO. 14
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5358 KB		10. FIELD AND POOL, OR WILDCAT Turnh Gallup
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA K 19-29N-13W
		12. COUNTY OR PARISH San Juan
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well plugged as follows

plug #1 3660-3435 with 176XS *more concrete got passed 3660
" #2 2635-2435 with 545XS inside + outside 4 1/2" casing
" #3 2260-2060 with 545XS " " " "
" #4 1183-787 with 305XS
" #5 400-0 with 1425XS inside + outside 4 1/2" casing

RECEIVED
JAN 25 1993
OIL CON. DIV
DIST. 3

Job completed 1/18/93

18. I hereby certify that the foregoing is true and correct

SIGNED Per Federal Contract

TITLE 1422-N651-C2-2094

DATE 1/20/93

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

APPROVED

JAN 20 1993

AREA MANAGER

*See Instructions on Reverse Side