## State of New Mexico

| to Appropriate District Office                            | nergy, Minerals and Natural Res                            | sources Department                | Revised I-1-89  |
|---|--|-----------------------------------|---|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240              | OIL CONSERVATION   |                                   | WELL API NO.  |
| DISTRICT II   | P.O.Box 2088   |                                   | 3004508047  |
| P.O. Drawer DD, Artesia, NM 88210                         | Santa Fe, New Mexico 8                                     | 1304-2000                         | 5. Indicate Type of Lease   |
| DISTRICT III  |  |                                   | STATE FEE X   |
| 1000 Rio Brazos Rd., Aztec, NM 874                        | 10   |                                   | 6. State Oil & Gas Lease No.  |
|   | TICES AND REPORTS ON W                                     |                                   |   |
|   | ROPOSALS TO DRILL OR TO DEFI                               |                                   | 7. Lease Name or Unit Agreement Name                                      |
| (FORM   | RVOIR. USE "APPLICATION TO B<br>C-101) FOR SUCH PROPOSA(S) | THE WEN                           | Hara Can B  |
| 1. Type of Well:  |  | AUG (SIN)                         | Hare Gas B  |
| OIL GAS WELL  | OTHER OTHER  | - 5 1994  U                       |   |
| 2. Name of Operator                                       | Attention  | Com                               | 8. Well No.   |
| Amoco Production Company                                  | Lois   | s Raeblyth DATA                   | #1  |
| Address of Operator     P.O. Box 800 Denver               | Colorado 80201   | Sall 3 -11 M                      | 9. Pool name or Wildcat   |
| 4. Well Location  | COIOTAGO GOZOT   |                                   | Basin Dakota  |
|   | 325 Feet From The North                                    | Line and 23:                      | 30 Feet From The East Line  |
|   |  | 1134                              | Con luna  |
| Section 23  | *  | her DF, RKB, RT, GR, etc.)        | MPM San Juan County   |
| 11. Check A   |  | 5480' GL                          |   |
|   | ppropriate Box to Indicate                                 |                                   | -   |
| NOTICE OF IN  | TENTION TO:  | SUE                               | BSEQUENT REPORT OF:   |
| PERFORM REMEDIAL WORK                                     | PLUG AND ABANDON   | REMEDIAL WORK                     | ALTERING CASING   |
| TEMPORARILY ABANDON                                       | CHANGE PLANS   | COMMENCE DRILLING                 | OPNS. PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING                                      |  | CASING TEST AND CEN               | MENT JOB  |
| OTHER:  |  | OTHER:                            | Bradenhead Repair   |
| 12. Describe Proposed or Completed Opwork) SEE RULE 1103. | perations (Clearly state all pertinent deta                | ils, and give pertinent dates, in | ncluding estimated date of starting any proposed                          |
|   | DFWKND. On 6/14/94, RUSU,<br>NUBOP. TIH TAG FILL @ 6319    |                                   | BH 40# and FLOW WTR. BLOW DN ,<br>G. TIH set RBP @ 126', CLOSE BOP ,      |
|   |  |                                   | FN . On 6/15/94, TIH RET RBP, TOH   |
|   |  |                                   | PROVAL TO REPAIR BH, AS RIG WAS IN  |
|   |  |                                   | 1000# Heid, DUNP 1 SK SAND ON RBP,<br>w/ 2 SHOTS @ 460', TOH, RIG DN HLS, |
| PMP ON PERFS CIRC DYE TO                                  | SURF, CALC VOL. RU, MIX &                                  | PMP 228 SKS CMT, CIF              | RC GOOD CMT OUT BH, RIG DN HES, 1', FRL 130; CMT, TIH CIRC HOLE CLN,      |
| toh BIT & SCR, PRS TST SQZ                                | Z TO500#, HELD, 15 MIN OK,                                 | SDFN. On 6/18/94, TIH             | W/RET TOOL, UNLD CSG & CLN SAND   |
|   |  |                                   | BRKS. SDFWKND. On 6/21/94, TOH<br>TBG, LD @ 6233'. SM @ 6199', TIH,       |
| NDBOP, NUWH, RDSUMO, N                                    | *  | •                                 |   |
| I hereby certify that the information ab                  | ove is true and complete to the best of n                  |                                   | •   |
| SIGNATURE SHE KALL  | busu   | Business A:                       | SSISTANT DATE   |
| TYPE OR PRINT NAME  | Lois Raeburn   |                                   | TELEPHONE NO.   |
| (This space for State Use)                                | MI   |                                   | A110 - E 100  |
| APPROVED BY Truples                                       | Sholson  | TITLE DEPUTY OIL & GAS I          | NSPECTOR, DIST. #3 DATE AUG - 5 199                                       |