NIL OF COST & HI CHIVED 6					Form C-193			
	<u> </u>						<i>l</i> 93	
	NEW MEXICO OIL CONSERVATION COMMISSION						5	
SANTA FE	7	"	Ett MEXICO SIE					
U.S.G.S.						Sa. Indicate Type	of Lease	
LAND OFFICE		† = 1				State X	Fee.	
OPERATOR	3					5. State Oil & Gas	Lease No.	
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SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN ON PLUG BACK TO A DIFFERENT RESERVOIR. USE "PAPPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)								
1.						7. Unit Agreement	Name	
OIL .	WELL X	OTHER-					,,	
Name of a perstor							8, Farm or Lease Name	
Aztec Oil & Gas Company							Aztec Totah Unit	
3. Address of a perator							#17	
P. O. Drawer 570, Farmington, New Mexico							ol, or Wildcat	
4. Location of Well E 2080 FEET FROM THE North LINE AND 810 FEET FROM							Totah Gallup	
UNIT LETTERE			ET FROM THENO.	run	LINE AND FEET FROM	Totali Gal	mmm.	
West	LINE,	section 20	TOWNSHIP	29N	RANGE 13W NMPM.			
		111111111111111111111111111111111111111			DF, RT, GR, etc.)	12. County		
5378' GR						San Juan		
Us.	Ch	eck Appropriat	e Box To India	ate N	lature of Notice, Report or Otl	her Data		
NO		OF INTENTION				T REPORT OF:		
				_			_	
PERFORM REMEDIAL WOR	ĸ 🗌		PLUG AND ABAND	ON X	REMEDIAL WORK	ALTER	ING CASING	
TEMPORARILY ABANDON					COMMENCE DRILLING OPNS.	PLUG A	ND ABANDONMENT	
PULL OR ALTER CASING			CHANGE PLANS		CASING TEST AND CEMENT JOB		<u></u>	
					OTHER			
OTHER				_Ц				
					ails, and give pertinent dates, including	estimated date of	starting any proposed	
17. Describe Proposed (work) SEE RULE 1	or Compl 103.	eted Operations (C.	early state all pertu	ient det	atta, and give pertinent during motion.	, 2000		
PROI	POSE 7	0:						
			,					
	(1)	Pull 2-3/8"	Tubing.	_				
•	(2) Squeeze Perforations From 5190' To 5208'.							
	(3)	Spot Plug F	rom 100' Bel	ow P	ictured Cliff To 100' Ab	ove Picture	a Cliff.	
	(4)	Spot 10 Sac	k Plug At Su	ırfac	e.			
	(5)	Install Dry	Hole Marker	:.				
	(6) Well Has Two Stages, DV Collar At 1330', Cemented With 150 Sacks.							
			•			CEPEN A		
						KLI'I IAFI	11	
						COLI I LI	4)	
					1	MOV = 1073		
						NOV 5 19 73	·	
					\ oı	L CON. COM	. /	
					/	DICT 2	•/	
						DIST. 3		
				ha b	of my knowledge and halled			
18. I hereby certify the	t the info	ormation above is tr	ue and complete to (ne pest	of my knowledge and belief.			
	<i>~</i> ? -	La-		_		N	rombor 1 1077	
BIGNED SHEEL	11 6	Mener	<u>/ </u>	rue <u> </u>	District Superintendent	DATENOV	ember 1, 1973	
	7	77						
		1/6	p []	ני	UPERVISOR DIST. #3	NO.	v 5 1973	
APPROVED BY	0111	H fin	<i>ef</i> 11	ruk	OT MICH TOOL TOTAL N.	DATE	., 0	
CONDITIONS OF APP	ROVA	IF ANYI						
CONDITIONS OF REE								
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