Form 9-331 (May 1963)	UNITED ST DEPARTMENT OF T GEOLOGICAL	HE INTERIOF	SUBMIT IN TRIPLICATE* (Other instructions on reverse side)	Form approved. Budget Bureau No. 42-R1424. 5. Lease designation and serial No. \$F-079065
	SUNDRY NOTICES AND of use this form for proposals to drill or to Use "APPLICATION FOR PERM			6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL WELL	GAS WELL A OTHER			7. UNIT AGREEMENT NAME
2. NAME OF O				8. FARM OR LEASE NAME
	Oil & Gas Company	Aztec Totah Unit		
3. ADDRESS OF	r 570, Farmington, New Mex	9. WELL NO.		
4. LOCATION C	F WELL (Report location clearly and in accounce 17 below.)	#18 10. FIELD AND POOL, OR WILDCAT		
	1980 FNL & 660 FEL, Secti	Totah Gallup 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA		
				Section 26-29N-13W
14. PERMIT NO	. 15. ELEVATIONS	(Show whether DF, RT,	GR, etc.)	12. COUNTY OR PARISH 13. STATE
			5335 Gr	San Juan New Mexico
16.	Check Appropriate Box NOTICE OF INTENTION TO:	To Indicate Natu	re of Notice, Report, or C	Other Data
TEST WAT	ER SHUT-OFF PULL OR ALTER CA	SING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE	TREAT MULTIPLE COMPLE	re	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR	ACIDIZE ABANDON*		SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR W	ELL CHANGE PLANS		(Other)(Note: Report results	of multiple completion on Well
(Other)	DONORDO OD COMPLETENCIA (Clearly	atoto all partir aut di		of multiple completion on Well letion Report and Log form.)
Pulle Ran 2 Manif	ROFOSED OR COMPLETED OPERATIONS (Clearly work. If well is directionally drilled, give this work.)* d Rods & Tubing. -3/8" Tubing & Packer Set old well Head & Start Inject al Injection 299 BW Per Da	At 5128'. ction. y @ 970 PSI.	RECEIN	including estimated date of starting any all controlled to starting any all depths for all markers and zones pertinded to starting any all depths for all markers and zones pertinded to starting any all depths for all markers and zones pertinded to starting any all depths for all markers and zones pertinded to starting any all depths for all the starting any all depths for all de

SIGNED SIGNED SIGNED SHOW SIGNED	TITLE District Su	perintendent DATE August 26, 197
(This space for Federal or State office use) APPROVED BY	TITLE	S. DATE
CONDITIONS OF APPROVAL, IF ANY:		