Submit 3 Copies to Appropriate

* Prior to 12-26-98

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	OH CONCEDIATIO				
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATIO	WELL API NO.			
DISTRICT II	Santa Fe, NM 87505		30-045-08228 5. Indicate Type of Lease		
P.O. Drawer DD, Artesia, NM 88210 DISTRICT III			5. Maleate Type o	STATE X	FEE []
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas B-11303-15	Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS					
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name Schultz Com B		
1. Type of Well: OIL GAS WELL WELL X	OTHER				
2. Name of Operator Taurus Exploration, U.S.A.,	Inc		8. Well No.		
3. Address of Operator 2198 Bloomfield Highway; Farmington, NM 87401			9. Pool name or Wildcat Aztec PC		
4. Well Location Unit Letter M : 990	Feet From The South	Line and990) Feet From	The West	Line
Section 16	Township 29N Rai	nge 10W	NMPM	San Juan	County
	10. Elevation (Show whether	er DF, RKB, RT, GR, etc. 5712	.)		
11. Check Ap	propriate Box to Indicate		Report, or O	ther Data	
NOTICE OF IN	ITENTION TO:	SUB	SEQUENT	REPORT OF	:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG AND ABANDO	NMENT [
PULL OR ALTER CASING		CASING TEST AND CEN	MENT JOB		
OTHER: Recompletion	X	OTHER:			
12. Describe Proposed or Completed Operwork) SEE RULE 1103.	rations (Clearly state all pertinent deta	ails, and give pertinent date	es, including estima	ted date of starting ar	ıy proposed
It is intended to test t after a geological study	he Basin Fruitland Coal in is completed.	this wellbore. A	detailed proc	edure will be s	submitted
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				Commence of the second	
I hereby certify that the information above is tr	ue and complete to the best of my knowledge	and belief.	Page and a fermal of	1 (
SIGNATURE MAN SAME	<u></u>	E production Super	rintendent	DATE 12/17/9"	<u>'</u>
TYPE OR PRINT NAME			1	TELEPHONE NO.	
(This space for State Use)	01-				
APPROVED BY Johnny	Robinson	DEPUTY OIL & GAS IN	SPECTOR, DIST. 7	M3 DEC 2	2 199
CONDITIONS OF APPROVAL, IF ANY:	TITL	.E		DATE DEC 2	<u> </u>