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|-----------------|------------|----------|---|--|--|
| 015             |            | <u> </u> |   |  |  |
| SANTA FE        |            |          | I |  |  |
| FILE            |            |          |   |  |  |
| U.S.G.S.        |            |          |   |  |  |
| LAND OFFICE     |            |          |   |  |  |
| TRANSPORTER     | OIL        |          |   |  |  |
|                 | GA5        |          |   |  |  |
| PROBATION OFFI  | CE         |          | 1 |  |  |
| OBERATOR        |            | - 2      |   |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103 (Rev 3-55)

## MISCELLANEOUS REPORTS ON WELLS

| OPERATOR  | 3                 |                         | (Submit t                              | o approp    | oriate D         | istrict  | Office        | as per Cui                               | nmissio   | n Rule 110                  | 06)  |                                       |
|---|-------------------|-------------------------|--|-------------|------------------|--|---------------|--|-----------|-----------------------------|--|---------------------------------------|
| Name of Co  | mpany             |                         |  |             | Т                | Addres   |               | <del></del>                              |           |                             |  |                                       |
| Trume of co   |                   | 041. & Gas              | Company                                |             |                  | nuuies   | Brav          | er #570.                                 | Permi     | agton, I                    | ine Mac  | leo                                   |
| Lease   |                   | B.                      |  | l No.       | Unit I           | etter  | Section<br>18 | Township                                 | 29#       |                             | nge  |                                       |
| Date Work P   |                   | Pool                    |  | <del></del> | <u></u>          |  | <del></del>   | County                                   |           |                             |  |                                       |
|   | <del></del>       |                         | THIC IC A                              | DEBORT      | 05. //           | <i>-,</i> ,  |               |  | ing Ju    |                             |  |                                       |
| Beginn  | ing Drilling Ope  | erations                | THIS IS A                              |             |                  |  | ippropria     |  | Explain): |                             |  |                                       |
|   |                   |                         |  |             |                  | ne job   | L             | Other (1                                 | -xpiain). |                             |  |                                       |
| Plugging Remedial Work  Detailed account of work done, nature and quantity of materials used, |                   |                         |  |             |                  | 1  | 1. 1          | <del>: ,</del>                           |           | ·                           | ·  | <del></del>                           |
|   | 56 <b>1e</b> -116 | 3/8" tubis<br>- Reperfe | rete 563                               | e-64.       | Sund             | veti   | er fra        | C. C | RE        | "EVE<br>3 2 8 198<br>con. c | 64<br>OM.  |                                       |
| Witnessed b   | у                 |                         | ]                                      | Position    |                  |  |               | Company                                  |           | DIST. 3                     | A Part of the second se | <del></del>                           |
|   |                   | FILI                    | L IN BELOV                             | V FOR F     | REMED            | IAI W  | ORK RE        | PORTS                                    | NIV       |                             |  |                                       |
|   |                   |                         |  |             | INAL W           |  |               | 0113 01                                  | 1121      |                             |  |                                       |
| D F Elev.   | -1.               | TD                      |  | PBTI        |                  |  |               | Producing                                | Interval  | C                           | Completion   |                                       |
| Tubing Diam   | eter              | Tubing                  |  |             | <b>56</b>        |  | g Diame       | 7074-7                                   | טכסו      | il String De                | 7-19-  | <u> </u>                              |
| - abing - ian   | 2 3/8             | Tubing                  | 560<br>560                             | 8           |                  | <b>13111</b>   | Coain         |  |           | 5722                        | eptn   |                                       |
| Perforated Is   |                   | -0                      |  |             | · <del></del>    | -44-   |               | <del></del>                              |           |                             |  |                                       |
| Open Hole I   | 6-60 5            | 500-90                  | 5054-3                                 | pojes       |                  |  | 6 hal         |  |           |                             |  | · · · · · · · · · · · · · · · · · · · |
| Open Hole Interval  |                   |                         |  |             |                  | Producing Formation(s)   |               |  |           |                             |  |                                       |
|   |                   |                         | ······································ | RESUL       |                  |  |               |  |           |                             | ·  |                                       |
| Test  | Date of<br>Test   |                         | Production<br>BPD                      |             | Producti<br>CFPD | on   |               | roduction<br>PD                          |           | GOR<br>feet/Bbl             |  | ll Potential<br>FPD                   |
| Before<br>Workover  |                   |                         |  |             |                  |  |               |  |           |                             |  |                                       |
| After<br>Workover   |                   |                         |  |             |                  |  |               |  |           | ~                           |  |                                       |
| OIL CONSERVATION COMMISSION   |                   |                         |  |             |                  | I hereby certify that the information given above is true and complete to the best of my knowledge.  CRIGINAL SIGNED BY JUEC. SALMON |               |  |           |                             |  |                                       |
| Approved by Origin  | nal Signed        | Emery C.                | ArnoR                                  |             |                  | Name   |               |  |           |                             |  |                                       |
| Title Supervisor Dist. # 3  |                   |                         |  |             |                  | Position Distract SUPRAINTED ST  |               |  |           |                             |  |                                       |
| Date  | 8 1964            |                         | <u> </u>                               |             |                  | Compar   | ny            | erine or                                 | L A nu    | المراجع في                  |  |                                       |
|   | <del></del>       |                         |  |             |                  |  |               |  |           |                             |  |                                       |