

(SUBMIT IN TRIPLICATE)

Indian Agency **Window Rock**

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee **Navajo Tribal**

Lease No. _____

Contract **14-20-603-1049**

X		

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	RECEIVED SEP 14 1962 U. S. GEOLOGICAL SURVEY FARMINGTON, NEW MEXICO
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL..... X		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 13, 19 **62**

Well No. **2-A** is located **2310** ft. from **N** line and **990** ft. from **E** line of sec. **16**
Navajo
SW/4 Section 16 **29N** **18W** **N.M.P.M.**
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Shiprock-Gallup **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5162** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

TD 150' in 6-3/4" hole. It is proposed to plug hole from top to bottom with cement. Dry hole marker will be erected in accordance with regulations.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **UNIVERSAL OIL CORPORATION**

Address **158 Petroleum Center Bldg.**
Farmington, New Mexico

By
Title **President**

RECEIVED

NOV 19 1964

U.S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

TO : DIRECTOR, FBI (100-388610) FROM : SAC, NEW YORK (100-100000)

SUBJECT: [REDACTED]

RE: [REDACTED]

DATE: 11/19/64

BY: [REDACTED]

100-388610-100000

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RE: [REDACTED]

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