Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

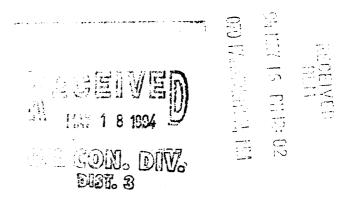
FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

N M 03717 A SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well Oil Well 8. Well Name and No. BEN JONES #1 2. Name of Operator 9. API Well No. NORMAN L. GILBREATH 3. Address and Telephone No. 30-045-08392 10. Field and Pool, or Exploratory Area C/O RAY WILLIAMS #7 ROAD 5455 FARMINGTON N M 87401 AZTEC PICTURED CLIFFS 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State 900! FNL 1100' FEL A-13-29N-11W SAN JUAN CO. NEW MEXICO CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION ☐ Notice of Intent Abandonment Change of Plans Recompletion New Construction X Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Conversion to Injection Altering Casing Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

WELL ON LINE AND PRODUCING AS OF MAY 10,1994.



	ODEDAMOR	WAY 12 100h
Title	OPERATOR	Date MAY 12, 1994
Title		~COEPTED POR RECORD
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	Title	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United in the or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

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