Form Approved.

FARMINGTON DISTRICT

| Dec. 1973 | Budget Bureau No. 42~R1424 |
|--|---|
| UNITED STATES | 5. LEASE |
| DEPARTMENT OF THE INTERIOR | SF-065557 |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| 1. oil gas | Carroll-Cornell |
| well well other | 9. WELL NO. |
| 2. NAME OF OPERATOR | 11 |
| Producing Royalties, Inc. | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Fulcher Kutz-Pictured Cliffs |
| %A.R. Kendrick, Box 516, Aztec, N.M. 87410 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA |
| below.) | C-13-T29N-12W 12. COUNTY OR PARISH 13. STATE |
| AT SURFACE: 990' FNL, 1650' FWL Sec. 13 AT TOP PROD. INTERVAL: | |
| AT TOTAL DEPTH: | San Juan NM |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 14. ATT 10. |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) RECEIV RECEIV NOV 0 3 19 U. S. GEOLOGICAL S FARMINGTON, N. | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner 10/30/81: Pulled 1" tubing. Cleaned out with | lirectionally drilled, give subsurface locations and nt to this work.)* |
| | ' ' |
| 10/31/81: Ran new 1" tubing to 1917'. Circula | ated out water with nitrogen. |
| | NOV 1 2 1981 CIL CON. COM. DIST. 3 |
| Subsurface Safety Valve: Manii. and Type | Set @Ft. |
| 18. I hereby certify that the foregoing is true and correct | |
| SIGNED ACTION TITLE Agent | DATE November 2, 1981 ACCEPTED FOR RECORD |
| (This space for Federal or State of | |
| APPROVED BY | NOV 10 1981 |