NUMBER OF COPI	S MECKIN	20	
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PILE			
U.S.G.S.			
AND OFFICE			
TRANSPORTER	OIL		
	GAS		

## NEW MEXICO OIL CONSERVATION COMMISSION Senta Fe. New Mexico

Form C-101 Revised (12/1/55)

AND OFFICE				Senta re,	New Medica	<b>Y</b>	
TRANSPORTER	GAS				1 /		
PRORATION OFFI	CE	· · · · /	NO NO	OTICE OF INTE	NTION TO D	KILL	
hegi <b>ns. If c</b> l	hanges notice	in the p in QUI	proposed plan NTUPLICAT	t Office of the Oil Conserva are considered advisable, a c E. One copy will be returne Land submit 6 Copies At	copy of this notice showing approval. So	ng such changes will be se additional instruction	be returned to the sende ons in Rules and Regula
P.	armin	ston.	New Mercie	9	¥e	vember 20, 196	3
	*********	<b>Ф</b> ихлер.	(Place)	·		(Date)	
OIL CONS Santa fe			COMMISSION	1			
Gentlemen:		MEAL	CO				
		hy notific	ed that it is o	our intention to commence th	o Drilling of		
Americ	an Pe	trolm	am Corpore	tion-	ic minnig of a well to	be known as	
			44 #5#	Compai,	or Opetitor)	<u> </u>	>>************************************
bruan	gron.	uar y	(Lease)		, Well No	, in	Unit) The well
located	790		feet from th	eNorth	**************************	line and 840	feet from th
E	ast	••••••	*****************	line of Section.	15 T. 29N	R 12W	, NMPM.
(GIVE LO	CATIC	ON FRO	M SECTION	LINE) Basin D	akota Pool,	San Ju	REAL
					and Gas Lease is No		
		1		If patented land the o	wner is G. F. Bru	ington	
D	C	В	A		tec. New Mexico	_	
			x		ll with drilling equipment		
	_				depth.		
E	F	G	H		bond isStatewide		
r	K	J	1		Brinkerhoff D		- C. 11.50
					870 Deaver Cl	JA	
					Denver 2, Col	rado	LULIT
M	N	0	)	We intend to complete	e this well in the	kota N	OV 21 1963
<u> </u>				·	ximate depth of	100	GON, COM.
				CASING	PROGRAM	(0),	DIST. 3
We pr	opose t	o use the	following stri	ngs of Casing and to cement	them as indicated:		
Sise (	of Hole		Size of Casin	Weight per Foot	New or Second Hand	Depth	Backs Cement
12-1/4*			8_5/8*	25#	Neof	350	250
7-7/8*			<i>1</i> −1/2*	10.5#	Yes	6500	1600*
-1-17-14	_		<del></del>				
	-						
If cha	nges in	the abo	ve plans becom	ne advisable we will notify yo	ou immediately.		
ADDI	TION	AL INF	ORMATION	(If recompletion give full d	etails of proposed plan of	work.)	
				base of Mesaverde.		, <b>'</b>	
				e attached. Copies	of any logs run	will be forward	ded upon
comple				•	•		-
			<i>i i</i>	· · · · · · · · · · · · · · · · · · ·	S:1		
Approved	······································		// -	2/, 19.63	Sincerely yours,		
Except as	ioliows:	:			Pan Ameri	en Petrolem C	orperation District Engine
					Fred L. Nabor	18	District Engine
					By	L SIGNED BY	
	~ OII	CONG	ERVATION O	COMMISSION		Communications regar	ding well to
		_ ~~.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			acnu		

Name L. O. Speer, Jr.

Address P. O. Box 480, Farnington, New Merie

## Well Location and Acreage Dedication Plat

Section A.			November 20, 1963				
Vell No. 1 Unit Letter A Se Secated 790 Feet From the NOI SAN JUAN G. L. Elevat	ction 15 RTH Line, 81	Town.	anip <b>29 NOR</b> Feet Frost	the EAST	WES <b>T</b> N		
Name of Producing Formation DAKO  1. Is the Operator the only owner in the dedic	CA	Pool	BAS	SIN DAKOTA			
2. If the answer to question one is "no", agreement or otherwise? Yes	have the interests $N_0 = \frac{1}{2} \int_{\mathbb{R}^2} dt  dt$	of all the or unswer is "'y	whers been co es <sup>1</sup> ' Type of	onsolidated by c Consolidation	ommunitiz		
P. If the answer to question two is "no" li.	ar all the owners a			market and a second			
<u>Owner</u>			Land Descrip	REC	-IVED		
				None	1 4000		
				NOV 2	)N. CON		
		and and the second seco		and the second s	ST. 3		
Section B.	Note: All dist	ances must b	e from outer b	e M seirabouce	ction		
This is to certify that the information	1	ŧ		ó			
n Section A above is true and complete		,	<b>S</b>	1 5	- 1		
o the best of my knowledge and belief.	T -			<b>6</b>	-840'-		
PAN AMERICAN PETROLEUM CORP.				P. Davidanak			
7. thelanguite (x or war)	1		Geo.	F. Bruingt	)II		
F. H. Hollingsworth (Representative)	- 1	,			1		
P. O. Box 480 (Address)			- :				
Farmington, New Mexico		i	15				
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	, , , , , , , , , , , , , , , , , , , ,						
	1	1	Automotive in the second				
	i	i			N. S.		
	at a	1			,		
	· · · ·		*				
	·		<b>.</b>	!	î		
	1						

This is to certify that the above plat was prepared from field notes of actual surveys mude by me or under my supervision and that the same are true and correct to the best my knowledge and belief.

(Soul)

Parmington, New**Me**Xido″

Date Surveyed 15 November 1963

Registered Professional Engineer and or Land Surveyor James P. Leese, N. Mex. Reg. Fo. 1403