Form 5 (April	

## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Budget Bureau No. 42-R359.4. Approval expires 12-31-60.
Indian Agency
**************************************
Allottee
Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

1	TO DRILL		REPORT OF MATER ONG	CIDITIUS.	
	TO CHANGE PLANS	<b>  </b>	REPORT OF SHOOTING OR		
	TO TEST WATER SHUT-OFF	i i	REPORT OF ALTERING CASI	1 1	
	TO REDRILL OR REPAIR WEL	i 31	REPORT OF REDRILLING OF	1.7887	
	TO SHOOT OR ACIDIZE	1 1	REPORT OF ABANDONMENT.		
	TO PULL OR ALTER CASING	i I			
NOTICE OF INTENTION	TO ABANDON WELL				
	(INDICATE ABOVE BY CH	eck mark nature of report,	NOTICE, OR OTHER DATA)		
		20	ptenber 19.	<b>@</b>	
		***************************************		, 19	
Copp 1	ر ملاه		tines (t	- 14	
Well No	is located	ft. from line and	ft. from	line of sec.	
Well 140	18 10Cated			٧١	
III IV Soulde	m 16 298	100	19911		
(14 Sec. and Sec.	No.) (Twp.)	) (Range)	(Meridian)		
Anna Control	540		Tox 14		
(Field)	***************************************	(County or Subdivision)	(Stat	or Territory)	
		1 1	. 5145 Ung	mand operate \\/\-	1
The elevation of	the derrick floor abov	e sea level is	It.	/ RIPLIATI	J
		DETAILS OF WOR	ĸ	/ [[[]	~
		DETAILS OF WOR		CFP 24 19t	Z
(State names of and exp	ected depths to objective san	ds; show sizes, weights, and len its, and all other important pro	gths of proposed casings; 12 posed work)	dicate mudding pops,	
				OIL CON. C	<b>J</b> .
eren efinikk				DIST. 3	_
19 502.					
		and any distribution of the	of plac in set		
MATT AND DEL				layed to top of	
seb et alim					
		T CON THE SAME AND THE			
			<b>6</b> =		
				GEIVEM	
			M) -		
			C.	D 1 1000	
			20	P 21 1962	
		a approval in writing by the Go	ological Survey Before GEO	LOCICAL, SUSPENSION CO.	
I understand that t	his plan of work must receive	approvat in writing by the Co	FAIMING	TON, NEW MELCICO	
Compony	lo CLL & Rectining	Certain.			
Company	Dest 3082				
Address	 				
Address	ten. Colombia		CODY / ORIGINA	(L) B. M. BRADLEY	
			By LUTI ( SIGNE	B. M. BRADLEY	
		•	Title Diet. Sur	<b>To</b>	

U. S. GOVERNMENT PRINTING OFFICE 16-8437b-8

THERE IS A CONTROL PROPERTY.

+ **5**