## NEW MEXICO OIL CONSERVATION CUMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

			All distance	e must be	from the or	ater bounderl	les of the	Section	١	
Operator						Loss Kinberhour				Well No.
J. WARRE	N MII	LLER			<del>o (</del>	BENHOU	R			1
Unit Letter N	Sect	ion ·	Township 29 NO	ORTH	Rom	4. L3 WEST		SAN	JUAN	
Actual Footage L	ocation (	ol Wells								·
450	feet	from the	OUTH	line and		1706	feet fro	m the	WEST	line
Ground Level Elev.		Producing Formation			Pool	· · · · · · · · · · · · · · · · · · ·				Dedicated Acreage:
529	5	CRU	+ Hous	e	1	6,	C.			Acr
	than o	ne Icase is				-				he plat below. hereof (both as to working)
	commu	nitization, u		rce-pooli	ng. etc?		_	S	interests of EP2 3 198	
			,	,,,,,				<b>→ 1</b> 1.	eards 1	e d <b>V</b> ⊕ :
If answer	is "n	o," list the o	wners and t	ract desc	riptions	which hav	e actua	lly hė	DIST. 3,	ated. (Use reverse side
this form	if nece	ssary.)								
No allows	ble wi	ll be assigne	d to the well or until a nor	l until all n-standar	interest d unit, e	s have be liminating	en cons	olida	ted (by com ts, has been	munitization, unitization approved by the Commis
		2636.37			2636	37		- 1		CERTIFICATION
		$\overline{\mathcal{N}}$	89.53€	5772.	74	1			1	
		1 214		<u> </u>			13/	- 1	1	certify that the Information co
1 .	•		i i			1 /		1 1	1	rein is true and complete to th
	-	15%	1.	•		1 /1	<b>T</b>		best of m	y knowledge and belief.
		ACR				1 /9/9			1	
0		1,69	11 1			V12/			Nome	
×	/-	<del></del>	#+			1-/		- 2	None	
g	//	Í			/s/	ĭ			Position	<del></del>
1	4	1	18		111	; !		N	Position	
D 14)	 	, 1	26	/	He	; }			6	,
782	1	! ·		/ /	, .	i	0		Company	•
£34		• 1	<b>, 11</b>			i ·	86			
N			N)			ı	N		Date	•
7	1			EAST		1	. K		<b></b>	
		L	- N		- 1 2 2	===			1	
9 -	·	2636.53			2636	53				
7						i			I hereby	certify that the well location
07				•		1	1		· /	t <del>his pla</del> t was plotted from field
		1				(28 K	15 3		notes of	school by Grysy's mode by me .
E .		<b>.</b>				_ <b>(</b> ₩)	0		unger thy	wagers on and that the same
						68	\ <u>\</u>		la State of	de correct to the best of m
-	1	•	8	•		169		2	Mowledge	
	1	72:00			/	V	!	#3#	111	(259)
	1	1318		-	/JA/	1		2	(Figh	- No he
0. N	1	O ALP	est of	759		l 1			AUGUS!	18 LAND 986
m :===	. 1	7 40	12		1	1 ·			Registered F	rolessional Engineer
1706	i	N>0 ≥	1/2	<u> </u>					end/or Land	· ·
	i	450	WEST			L			07077	B #03/25/27
/3/8.35		1318	35		2636	,70				R. TOMPKINS
	<del></del>		-				-		Certificate N	lo
* 330 440	00 13.	70 1010 1914	2310 2640	2000	1 500	1000	600	•	7259	