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**(SUBMIT IN TRIPLICATE)**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office Santa Fe  
Lease No. BF 060390 and  
BF 060390A  
Unit Kogan

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	Casing record

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 1....., 1959

Well No. 71 Logan is located 620 ft. from N line and 1750 ft. from E line of sec. 7

054      Sect. 7      20N      12W      187M

( $\frac{1}{4}$  Sec. and Sec. No.)      (Twp.)      (Range)      (Meridian)

San Juan      New Mexico

(Field)      (County or Subdivision)      (State or Territory)

The elevation of the ~~driv~~<sup>ground level</sup> floor above sea level is 5575 ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Set 104 feet @ 5/8" surface casing cemented 4/50 each hr

Set 1559 feet 5 1/2" production casing w/50 necks



**I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.**

Company Wellshire Development Company

Address 425 Petroleum Club Building

**Denver, Colorado**

By James J. Butler

Title La Cruz

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

## MEMBERS OF THE COMMITTEE

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