| NO. OF COPIES RECEIVED | Ţ., | <u>_</u> | | Form C-103 | A | |
|--|----------------|--------------|---|-----------------------------------|---|--|
| DISTRIBUTION | | | | Supersedes (C-102 and C | | |
| SANTA FE | 1 | | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1- | -65 | |
| FILE | +/- | \dashv | | 5a. Indicate Typ | o of Lagran | |
| LAND OFFICE | | | | State State | Fee. | |
| OPERATOR | +,+ | - | | 5. State Oil & G | | |
| OFERATOR | | | | 5, State on G | da Ledse No. | |
| | 41.12 | UDDY | NOTICES AND DEDODES ON WELLS | mille | $\sigma m m m$ | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "TAPPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | |
| 1. | | | (Common Pory Law Social Revision Control | 7. Unit Agreeme | nt Name | |
| OIL GAS WELL WEL | | | OTHER- | | | |
| 2. Name of Operator | | | | 8. Farm or Leas | e Name | |
| PAN AMERICAN P | HTA | LW | n Corporation | Jones Gas | Unit "C" | |
| 3. Address of Operator | | | | | 9. Well No. | |
| P. O. Box 480, | Far | palm | yton, New Mexico | 1 | | |
| 4. Location of Well | | | | 10. Field and P | • | |
| UNIT LETTER | | | 780' South Line and FEET | Bacin I | Dekote | |
| الله معالية الله معالية | | | | | | |
| THE | LINE, S | ECTION | 27-W TOWNSHIP RANGE N | IMPM. () | | |
| ************ | | • | | | | |
| | | | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County | | |
| ÖTTITTITTI | 77777 | 7777 | 5661 (MDB) | San Juan | 7////////////////////////////////////// | |
| TEMPORARILY ABANDON PULL OR ALTER CASING OTHER 17. Describe Proposed or Co | omplete | ed Ope | COMMENCE DRILLING OPNS. CHANGE PLANS OTHER rations (Clearly state all pertinent details, and give pertinent dates, inclu | | starting any proposed | |
| Referris abandemi | ng to mat s | Pos vario | rm G-103 of 11-13-64 on the subject JenesGas or was installed and the location was gleane | unit "C" No. | 1, | |
| 18. I hereby certify that the | informa | ation a | bove is true and complete to the best of my knowledge and belief. | FEB 23 1965 OIL CON. COM. DIST. 3 | | |
| ORI F 11 | GINAL HOLLI | SIGNE | D By District Engineer | | | |
| SIGNED | HOLL! | M35W | ORTH TITLE | DATE | mer 19, 1965 | |

Supervisor Dist. # 3

FEB 23 1965

DATE _

Original Signed Emery C. Arnold