Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

RECEIVED BLM

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

BUREAU OF LAND MANAGEMENT		5. Lease Designation and Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS 93 JUL 21 PM		M 2:51780773178
Do not use this form for proposals to drill or to depon or reentry to a different recognize		6. If Indian, Allottee or Tribe Name
Use "APPLICATION FO	R PERMIT—" for such proposals 070 FARMING	EQN, NM
		7. If Unit or CA, Agreement Designation
SUBMIT	IN TRIPLICATE	
1. Type of Well		
Oil Well Well Other 2. Name of Operator		8. Well Name and No. COOPER #1
Conoco Inc.		9. API Well No.
3. Address and Telephone No.		30-045-08470
10 Desta Drive STE 100W, Midland, TX 79705 (915)686-5424		10. Field and Pool, or Exploratory Area BASIN DAKOTA
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		11. County or Parish, State
990' FSL & 1450' FWL, SEC. 30; T-29N, R-11W, UNIT LTR 'N'		The county of Finance County
		SAN JUAN, NM
12. CHECK APPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, REPO	ORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTIO	
L_ Notice of Intent	Abandonment Recompletion	Change of Plans New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	XX Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other	Dispose Water (Note: Report results of multiple completion on Well
12 Describe Proposed or Completed Operations (Clearly state a	Il nertinent details, and give pertinent dates, including estimated date of start	Completion or Recompletion Report and Log form.)
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*		
6-24-93 MIRU. POOH W/ 2 3/8" TBG AND PACKER. GIH W/ 4 1/2" BP SET @ 6022". ISOLATE CSG LEAK, SET 4 1/2" BAKER EA PACKER @ 4431", TEST CSG, RELEASE PACKER & BP, POOH. GIH W/ MODEL BV RBP SET @ 5662" AND HALLIBURTON RITS PACKER SET @ 5620", SPOT 5" OF SAND ON TOP OF RBP. PUMP A LEAD OF 50 SX CLASS G W/ 0.5% HALAD 322, TAIL IN 50 SX CLASS B NEAT PUMP CMT @ 1 BPM/1500#, TAG TOC @ 4990". TEST CSG, LEAKED OFF @ 1/2 BBL /MIN @ 1000#. RELEASE PKR PU TO 4425". PUMP LEAD OF 25 SX CLASS "B" W/ 5/10% HALAD 322, TAIL W/ 75 SX CLASS "B" NEAT. PUMP CMT @ 1 BBL PER MIN 1200#, EST TOC @ 4720". POOH. POOH W/ PACKER. GIH W/ 3 7/8" BLADE BIT, 6 - 3 1/8" DC, TAG TOC @ 4615", DRILL OUT CMT TO 5103" CIRC HOLE CLEAN, DRILL OUT SAND AND CIRC HOLE CLEAN, POOH. GIH LATCH RBP POOH. GIH W/ 197 JTS 1.66" J-55 TBG, LAND TBG @ 6400".		
7-9-93 RDMO.		ECEIVER
RETURN WELL TO PRODUCTION	in the second	
	U U	SEP1 61993
	C	OIL CON. DIV.
	. •	DIST. 3
14. I hereby certify that the foregoing is true and correct Signed Sign		
(This space for Federal or State office use)		
Approved by	Title	C Pete 3 1993
Conditions of approval, if any:		SEL TO MAC
FARMINGTON DISTRICT OFFICE		
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United Season in false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		