Form 9-331 a (Feb. 1951)

Medform 1 File

Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

11

GPO 862040

| (SUBMIT | IN | TRIPLICATE) |
|---------|----|-------------|
|---------|----|-------------|

Land Office Lease No. 2300 070935 Unit \_\_\_\_

|   | <br> | - <b>-</b> | <b></b> |
|---|------|------------|---------|
|   | <br> | X          |         |
| ı |      |            |         |

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| NOTICE OF INTENTION TO DRILL  |                                     | SUBCLOUENT PER                          |   |                                 |  |  |
|---|-------------------------------------|---|---|---------------------------------|--|--|
| NOTICE OF INTENTION TO CHANG  |                                     | SOBSEQUENT REP                          | ORT OF WATER SHUT-OFF   |                                 |  |  |
| NOTICE OF INTENTION TO TEST   |                                     | SUBSEQUENT REPO                         | ORT OF SHOOTING OR ACIDIZE  | NG = 1-1                        |  |  |
| NOTICE OF INTENTION TO RE-DR  |                                     |   | SUBSEQUENT REPORT OF ALTERING CASING SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |                                 |  |  |
| NOTICE OF INTENTION TO SHOOT  |                                     |   |   |                                 |  |  |
| NOTICE OF INTENTION TO PULL O   |                                     |   | ORT OF ABANDONMENT  |                                 |  |  |
| NOTICE OF INTENTION TO ABAND  |                                     | OOT LEMENTARY                           | TELE RISTORY  |                                 |  |  |
|   |                                     |   |   |                                 |  |  |
| (IND  | DICATE ABOVE BY CHECK MA            | RK NATURE OF REPORT, NOT                | ICE, OR OTHER DATA)   | and the second                  |  |  |
|   |                                     | *************************************** | 7eb. 10   | , 19 <b>60</b>                  |  |  |
| Vell Notation is loc  | cated 1850 ft. fro                  | $m = {S \atop S}$ line and              | ft. from $\begin{bmatrix} E \\ \bullet \bullet \bullet \end{bmatrix}$ line      | of sec.                         |  |  |
| (½ Sec. and Sec. No.)   | 1294                                |   | (PK   |                                 |  |  |
| (% Sec. and Sec. No.)   | (Twp.)                              | (Range)                                 | (Meridian)  |                                 |  |  |
| (Field)   | Coun-                               | or Subdivision)                         | (State or Territo   |                                 |  |  |
| e elevation of the derri  |                                     |   |   |                                 |  |  |
| ate names of and expected depths  | s to objective sands; show s        | izaz wajakta and tan ut                 | f proposed casings; indicate n  | udding jobs, cement-            |  |  |
| Drill 12; hole to<br>Drill 8 3/4" hole<br>Casing, free fm.,   | 5 300' - set 9 ;<br>to approx. 620; | /8" 32.30# Cag                          | Cament w/ 250 ex  | Canant.                         |  |  |
| Drill 12;" hole to<br>Drill 8 3/4" hole   | 5 300' - set 9 ;<br>to approx. 620; | /8" 32.30# Cag                          | Cament w/ 250 ex  |                                 |  |  |
| Drill 12;" bole to<br>Drill 8 3/4" hole<br>Casing, free fa.,  | to approx. 6200                     | /8° 32.30# Cag<br>to test Callup<br>11. | and Sakota fa.  REC FEB1 OIL CO   | EVED  1 1960                    |  |  |
| Drill 12; bele to Drill 8 3/4" hele Casing, free fa.,   | to append. 6200 and somplete we     | /8° 32.30# Cag<br>to test Callup<br>11. | and Sakota fa.  REC FEB1 OIL CO   | EVED  1 1960                    |  |  |
| Drill 12; bele to brill 8 3/4" bele Casing, free fm.,   | to append. 6200 and somplete we     | to test Callup                          | and Sakota fa.  REC FEB1 OIL CO   | EVED  1 1960                    |  |  |
| Drill 12; bele to Drill 8 3/4" hele Casing, free fm.,  I understand that this plan of we mpany Seat 1747  dress | to append. 6200 and somplete we     | to test Callup                          | and Sakota fa.  REC FEB1 OIL CO   | 1 1960  In Carry  De commenced. |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Section A.   | Date 2-10-60          |   |   |                |
|--|-----------------------|---|---|----------------|
| Operator REDFERN AND HERD  | Lease                 | SMITH                                   |   |                |
| Well No. 1 Unit Letter   |                       |   | Range 13 W                                | NMPA           |
| Located 1850 Feet From Gounty San Juan G. L  | south Line, 1850      | Feet Fro                                | om erst                                   | Line           |
| Name of Producing Formation  | Dakota                | Pool U                                  | reage Jav                                 | Acres          |
| <ul> <li>Is the Operator the only of</li> </ul>  | wner* in the dedicate | ed acreage outline                      | ed on the plat below                      | w?             |
| YesNo  |                       |   | <u>-</u>                                  |                |
| If the answer to question<br>consolidated by communitiz  | one is "no," have the | e interests of all                      | the owners been                           | : .            |
| "yes," Type of Consolidation   | on                    | cherwiser res                           | _NO If answe                              | er 15          |
| • If the answer to question  | two is "no," list al: | l the owners and t                      | their respective in                       | terests        |
| below:   |                       |   |   |                |
| Owner  |                       | Land Descripti                          | on actellar                               |                |
| <u>owner</u>   |                       | Land Descripti                          | M/KLLLIVED                                | 1              |
|  |                       |   |   |                |
|  |                       |   | FEB1 1 1960                               |                |
|  |                       |   |   | h <del>/</del> |
|  |                       |   | DIST. 3                                   |                |
| Section B  |                       |   |   |                |
|  |                       |   |   |                |
| 1  |                       | Thi                                     | s is to certify tha                       | + +ba          |
| 1  |                       |   | ormation in Section                       |                |
|  |                       |   | ve is true and comp                       |                |
| 1  |                       | to                                      | the best of my know                       |                |
| ļ  |                       | and                                     | belief.                                   |                |
|  | <del> -</del>         | P                                       | edforn & Hord                             |                |
|  |                       |   | (Operator)                                | <del></del>    |
| 1  |                       | Ori                                     | ginal signed by T. A.                     | Dugan          |
| *<br>  |                       | <u> </u>                                | (Representative)                          | <del></del>    |
| 1  |                       | K                                       | idland, Texas                             |                |
|  | I                     |   |   |                |
| SEC  | TCN 12                |   | Address                                   |                |
|  |                       |   |   |                |
| ļ  |                       | Thi                                     | s is to certify tha                       | t the          |
| 1  |                       | ^ - · · · · · · · · · · · · · · · · · · | l location shown on                       |                |
| 1  | 9                     | · · · · · · · · · · · · · · · · · · ·   | t in Section B was                        | •              |
|  |                       |   | m field notes of ac<br>veys made by me or |                |
|  |                       |   | supervision and tha                       |                |
|  |                       |   | e is true and corre                       |                |
|  | 355                   |   | best of my knowled ief.                   | ge and         |
| 1  | 1                     |   | e Surveyed Rebrusty                       | F. 1960        |
| i  |                       |   | ation & Ku                                | idler          |
| i  |                       |   | SPEPHEN E WINNEY                          |                |
| 1  |                       | _                                       | istered grafe Libna<br>ineer and a Land £ | 3              |
| The state of the s | Policy Des Williams   | Eng                                     | Tuest que of raid of                      | yur.           |
| 330 660 990 1320 1050 1950 2310 2  |                       | 00 500 n                                | tificate No? 803                          |                |