UNITED STATES SUBMIT IN TRIPLICATE* Other instructions on re-

Form approved. Budget Bureau No. 42-R1424.

| GEOLOGICAL SURVEY | | | 5. LEASE DESIGNATION AND SERIAL NO. | |
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| 244.15.24.4 | | | 1-89-IND-56 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | |
| OIL GAS X OTHE | R | | 7. UNIT AGREEMENT NAME | |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME | |
| Continental Oil Company | | | Rattlesnake Govie. | |
| 3. ADDRESS OF OPERATOR | | | 9. WELL NO. | |
| 4 LOCATION OF WELL (Report location | 152 North Durbin, Casp on clearly and in accordance with an | er, Wyo. 82601 | 146 10. FIELD AND POOL, OR WILDCAT | |
| See also space 17 below.) At surface | and the second s | ». | | |
| • | 560' FNL, 1980' FWL (U | が nit Letter ど) | Rattlesnake - Penn. BCD 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA | |
| | | | Sec. 11, T29N, R19W | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether D | • | 12. COUNTY OF PARISH 13. STATE | |
| | 52 | 62' RB | San Juan New Mexic | |
| ^{18.} Check | Appropriate Box To Indicate I | Nature of Notice, Report, or | Other Data | |
| | | | QUENT REPORT OF: | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL | |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING | |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* | |
| REPAIR WELL | CHANGE PLANS | (Other) | | |
| (Other) | | Completion or Recon | its of multiple completion on Well apletion Report and Log form.) es, including estimated date of starting any | |
| we propose to plug | -hole 6561-6695'. Wel the well as follows: | 1 Status: Gas flowi | ng. | |
| Top o | 100' cement plug from 10 length of 4' pipe 10 length of 4' about 11 be capped as 11 led on pipe. | in surface plug so to ground level. and a marker attached | hat it CON. COM. | |
| | | • | | |
| 200- 150* | cement plug 6300-6500 | . 🕳 | | |
| 1001 | | | MJE 2 4 1871 | |
| | surface plug with max | · · · · · · · · · · · · · · · · · · · | A Committee of the Comm | |
| | | | A service of the Control of the | |
| | | | | |
| | | | | |
| USGS(6) NMOGCC(2) | File(2) | | | |
| 8. I hereby certify that the foregoin | g is true and correct | | | |
| SIGNED Elme L. C. | 0000 | ministrative Supervi | sor DATE 8-18-71 | |
| (This space for Federal or State | | | | |
| APPROVED BY | TITLE | | DATE | |
| CONDITIONS OF APPROVAL, II | | | | |