| | | | / |
|---|---|---|-----------------------------------|
| NO. OF COPIES RECEIVED | | | Form C-103 |
| DISTRIBUTION | | | Supersedes Old C-102 and C-103 |
| SANTA FE / | | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE / | | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee 🛣 |
| OPERATOR / | +-1 | | 5. State Oil & Gas Lease No. |
| o. Z.K.A. OK | | | of 21-10 on a dan Eoane No. |
| | 11.10.0 | VALOTIOES AND DEPONTS ON WELL A | mmmmmm k |
| OO NOT USE THIS FORM I | JNDK | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| USE WAP | PLICAT | ON FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSALS.) | 7, Unit Agreement Name |
| OIL T GAS | 7 | | 7. Unit Agreement Name |
| WELL WELL | | OTHER- | |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| | ates | and Martin Oil & Gas Co. | Martin Stampfel |
| 3. Address of Operator | | | 9. Well No. |
| 4705 N. 32nd P | lace | Phoenix, Arizona | 1 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTERO | 3 | 336 FEET FROM THE South LINE AND 1650 FEET FROM | Undesignated |
| ONTI EZITZK | · —— | FEET FROM THE LINE AND FEET FROM | |
| East | | N3 TOWNSHIP 29N RANGE 16W NAMED | |
| THE LINE, | SECTIO | N 3 TOWNSHIP 29N RANGE 16W NMPM. | |
| | π | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | //// | 5020 CR | San Juan |
| 16. | 7777 | | |
| Ch | eck A | Appropriate Box To Indicate Nature of Notice, Report or Ot | her Data |
| NOTICE | OF IN | TENTION TO: SUBSEQUEN | T REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLANS CASING TEST AND CEMENT JOB | PEGG AND ABANDONMENT |
| TOLL ON ALTER CASING | | | <u></u> |
| | | OTHER | |
| OTHER | | | |
| 1. Spot 10 sx plu 2. Determine free 3. Spot 100 ft. 6 4. Determine free 5. Spot 100 ft. 6 6. If 7" casing financed 1825 to 7. Spot 100' plu | ag acemer cemer cemer cemer ls re constant from 187 | m 560 to 460. mrker will be installed at surface w/10 ax plug | nt plug will be |
| 18, I hereby certify that the infor | mation | above is true and complete to the best of my knowledge and belief. TITLE Agent for operator TITLE TUP Part 111. | DATE Jan. 12, 1966 |
| - Commenty | | 301 | |
| CONDITIONS OF APPROVAL | F ANY: | | |