

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
**BURLINGTON
RESOURCES** OIL & GAS COMPANY

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1650' FSL, 990' FWL, Sec. 6, T-29-N, R-11-W, NMPM
L

5. Lease Number
SF-077317

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Cooper #3

9. API Well No.
30-045-08683

10. Field and Pool
Basin Dakota

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Tubing repair	

13. Describe Proposed or Completed Operations

3-17-97 MIRU. TIH, PT tbg to 1000 psi, OK. TOOH. TIH, tag fill @ 6364'. Load csg w/wtr. TIH, blow well & CO. TOOH w/2 3/8" tbg. SDON.

3-18-97 TIH to 6434'. Blow well & CO. TOOH. TIH w/mill. Mill to 6452'. Circ hole clean. SDON.

3-19-97 TIH w/mill. Mill @ 6452-6458'. TOOH w/mill. TIH, blow well & CO.

3-20-97 Blow well & CO. TOOH. TIH W/206 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 6452'. ND BOP. NU WH. RD. Rig released.

RECEIVED
MAR 21 1997
OIL & GAS

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 3/21/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date MAR 21 1997

CONDITION OF APPROVAL, if any:

FARMINGTON DISTRICT OFFICE

3V

5mm

NM000