

ubmitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1650'FSL, 990'FWL, Sec.2, T-29-N, R-11-W, NMPM

5. Lease Number
SF-080469
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
8. Well Name & Number
Murphy A Com #1
9. API Well No.
30-045-08689
10. Field and Pool
Aztec Pictured Cliffs
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

| Type of Submission | Type of Action | |
|---|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other - | |

13. Describe Proposed or Completed Operations

Meridian Oil Inc. respectfully requests a one year extension for the Murphy A Com #1. This extension will allow recompletion and commingling of this well with the Fruitland Coal horizon in our 1995 budget year. In addition this well is being evaluated as part of a potential lateral compressor project, thus allowing the well to experience lower line pressures.

THIS APPROVAL EXPIRES OCT 01 1995

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] (KJ2) Title Regulatory Affairs Date 10/10/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

APPROVED

OCT 10 1994
DISTRICT MANAGER