

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form C-101  
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101 on all wells

Farmington, New Mexico

(Place)

January 8th, 1958

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

BENSON-MONTIN-GREER DRILLING CORP.

(Company or Operator)

DUSTIN

(Lease)

Well No. 1, in K The well is

(Unit)

located 1585 feet from the south 1680 line and 1680 feet from the west

(GIVE LOCATION FROM SECTION LINE) Line of Section 6, T. 29N, R. 12W, NMPM. Kutz Canyon Pool, San Juan County

If State Land the Oil and Gas Lease is No.

If patented land the owner is Burney Dustin as to E/2 SW/4,

Address George McCole as to NW/4 SW/4

We propose to drill well with drilling equipment as follows: Rotary tools to approximate TD of 1500'. Cable tools to complete.

The status of plugging bond is In effect.

Drilling Contractor Company tools

We intend to complete this well in the Pictured Cliffs formation at an approximate depth of 1500 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
12-1/4"	8-5/8"	24#	New	100	70
7-7/8"	5-1/2"	14#	New	1500	100

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION

If commercial production is indicated, the producing section will be sand-water fractured.

Approved  
Except as follows:

By

Sincerely yours,

BENSON-MONTIN-GREER DRILLING CORP.

(Company or Operator)

By

Position Vice-President

Send Communications regarding well to

Name Albert R. Greer

Address 405 1/2 W. Broadway, Farmington, N.M.

OIL CONSERVATION COMMISSION

NEW MEXICO OIL CONSERVATION COMMISSION  
Well Location and Acreage Dedication Plat

Section A.

Date January 8th. 1958

Operator BENSON-MONTIN-GREER DRILLING CORP. Lease DUSTIN  
Well No. 1 Unit Letter K Section 6 Township 29 NORTH Range 12 WEST NMPM  
Located 1585 Feet From THE SOUTH Line, 1680 Feet From THE WEST Line  
County SAN JUAN G. L. Elevation 5393.02 Dedicated Acreage 160 Acres  
Name of Producing Formation Pictured Cliffs Pool Tub Kutz Canyon

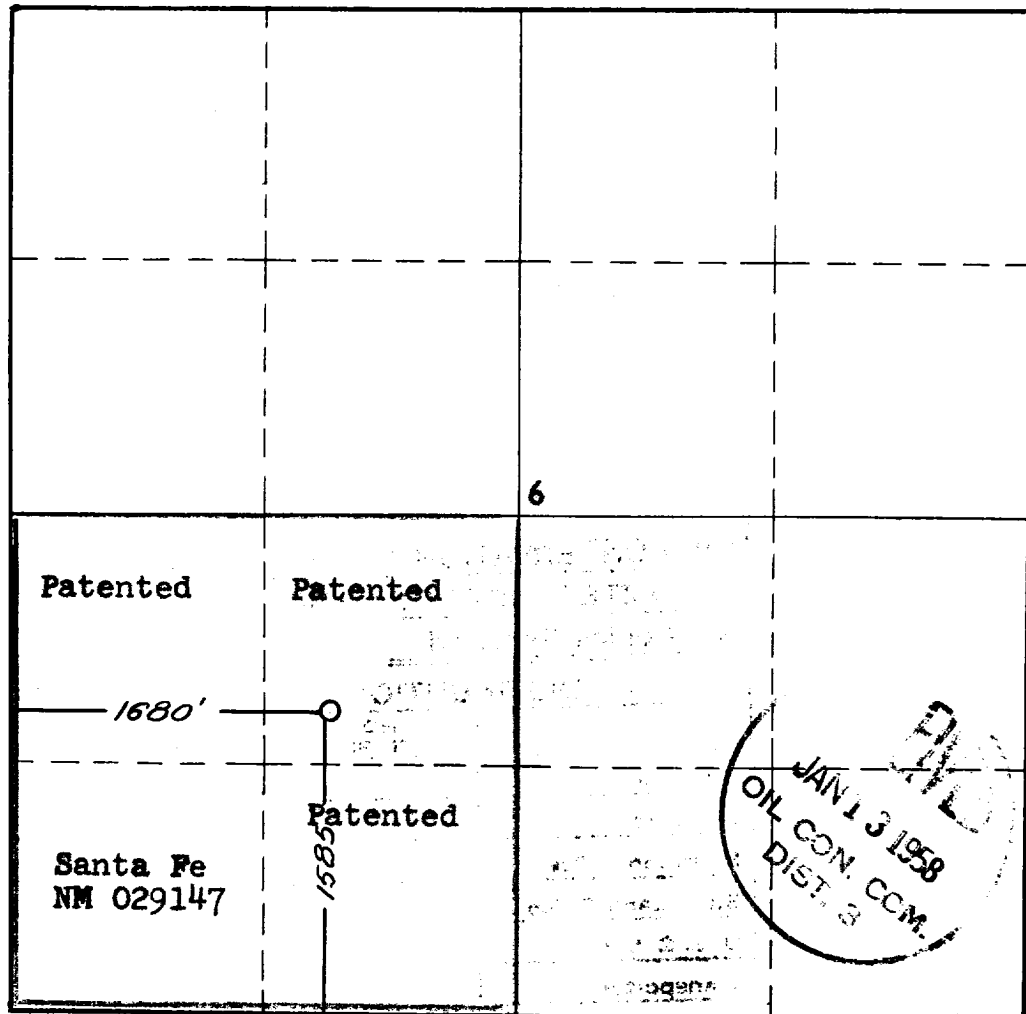
1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below?  
Yes X No \_\_\_\_\_.
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes \_\_\_\_\_ No \_\_\_\_\_. If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

REF. G.L.O. PLAT DATED 7 APRIL 1881

Owner

Land Description

Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

BENSON-MONTIN-GREER DRILLING  
(Operator) CORP.

Albert H. Greer  
(Representative)

405 1/2 West Broadway  
Address  
Farmington, New Mexico

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed 2 JANUARY 1958

James P. Leese  
Registered Professional  
Engineer and/or Land Surveyor.

JAMES P. LEESE

Certificate No. 1463

(See instructions for completing this form on the reverse side)

**OIL CONSERVATION COMMISSION**  
**AZTEC DISTRICT OFFICE**

No. Copies Received 4

**DISTRIBUTION**

	NO. FURNISHED	
Operator		
Santa Fe	<u>1</u>	
Protraction Office		
State Land Office		
U. S. G. S.	<u>2</u>	
Transporter		
File	<u>1</u>	✓