

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104

Revised February 10, 1994

OIL CONSERVATION DIVISION

PO Box 2088

Santa Fe, NM 87504-2088

INSTRUCTIONS ON BACK

Submit to Appropriate District Office

5 Copies

AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |                                |                                     |
|---|--------------------------------|-------------------------------------|
| Operator name and Address<br>E. L. FUNDINGSLAND<br>7400 E. ORCHARD ROAD, SUITE 240<br>ENGLEWOOD, CO 80111 |                                | OGRID Number<br>006640              |
|   |                                | Reason for Filing Code<br>CO        |
| API Number<br>30 - 045-08710  | Pool Name<br>BASIN DAKOTA      | Pool Code<br>71599                  |
| Property Code<br>P4521  | Property Name<br>SUNICAL 10-6D | Well Number<br><del>004486</del> 10 |

II. Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South Line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| L             | 03      | 29N      | 13W   |         | 1780          | SOUTH            | 900           | WEST           | SAN JUAN |

Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| SAME          |         |          |       |         |               |                  |               |                |        |

| Lee Code | Producing Method Code | Gas Connection Date | C-129 Perm Number | C-129 Effective Date | C-129 Expiration Date |
|----------|-----------------------|---------------------|-------------------|----------------------|-----------------------|
| P        | F                     | 2/8/65              | UNKNOWN           |                      |                       |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                                   | POD       | O/G | POD ULSTR Location and Description |
|-------------------|--|-----------|-----|------------------------------------|
| 9018              | GIANT REINING CO<br>5764 US HIGHWAY 64<br>FARMINGTON, NM 87401 | 09 847 10 | 0   |                                    |
|                   | Epg  | 984730    | G   |                                    |
|                   |  |           |     |                                    |
|                   |  |           |     |                                    |
|                   |  |           |     |                                    |
|                   |  |           |     |                                    |

IV. Produced Water

| POD    | POD ULSTR Location and Description |
|--------|------------------------------------|
| 984750 | SAME                               |

V. Well Completion Data

| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
|-----------|----------------------|-----------|--------------|--------------|
|           |                      |           |              |              |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *E. L. Fundingsland, Jr.*

Printed name: E. L. Fundingsland, Jr.

Title: VP

Date: 1/9/96

Phone: 303-741-0818

OIL CONSERVATION DIVISION

Approved by:

*378*

Title: SUPERVISOR DISTRICT #3

Approval Date:

JAN 29 1996

If this is a change of operator fill in the OGRID number and name of the previous operator

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
|                             |              |       |      |