

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

Denver, Colorado

(Place)

June 27, 1955

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as

**ANDERSON-PRICHARD OIL CORPORATION**

(Company or Operator)

**AL GREER**

(Lease)

Well No. **1**, in **K** The well islocated **1650** feet from the **south** line and **1650** feet from the **west** line of Section **3**, T. **29 N**, R. **12W**, NMPM.(GIVE LOCATION FROM SECTION LINE) **Fulcher Kutz** Pool, **San Juan** County

If State Land the Oil and Gas Lease is No. \_\_\_\_\_

If patented land the owner is **Al Greer**Address **Artes, New Mexico**We propose to drill well with drilling equipment as follows: **Rotary tools from surface to top of Pictured Cliffs; cable tools to drill in**The status of plugging bond is **On file**Drilling Contractor **Banner Drilling Company**We intend to complete this well in the **Pictured Cliffs** formation at an approximate depth of **2100** feet

## CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole   | Size of Casing | Weight per Foot | New or Second Hand | Depth       | Sacks Cement      |
|----------------|----------------|-----------------|--------------------|-------------|-------------------|
| <b>13-3/4"</b> | <b>9-5/8"</b>  | <b>32.3*</b>    | <b>New</b>         | <b>125</b>  | <b>Circulated</b> |
| <b>8-3/4"</b>  | <b>5-1/2"</b>  | <b>14*</b>      | <b>New</b>         | <b>2100</b> | <b>150</b>        |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

**If commercial production is indicated, the producing section will be shot with nitroglycerin and/or sand-oil treated. We propose to drill into Pictured Cliffs sand with cable tools and run electric log.**

Approved **E-30**, 19 **55**  
Except as follows:

Sincerely yours,

**ANDERSON-PRICHARD OIL CORPORATION**

(Company or Operator)

By **Karl A. Bashara**  
**District Superintendent**Position **Send Communications regarding well to**Name **Karl A. Bashara**Address **311 Paramount Building  
Denver, Colorado**

OIL CONSERVATION COMMISSION

By **Original Signed Emery C. Arnold**Title **Oil and Gas Inspector Dist. #3**

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|-----------------------------|--------|---------|
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Company.....ANDERSON - PRICHARD.....

Lease.....Greer.....Well No. 1.....

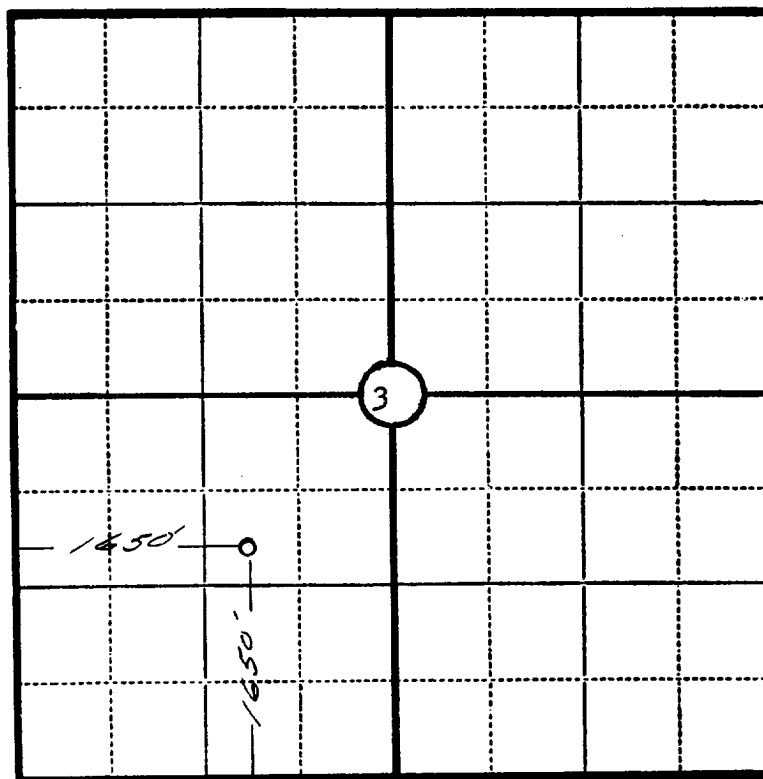
Sec. 3, T. 29 N., R. 12 W. N.M.P.M.

Location.....1650' from the South line and 1650'  
from the West line.....

Elevation.....5813 Ungraded ground.....

San Juan Co.

New Mexico



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

*James O. Lease*  
Registered Professional  
Engineer and Land Surveyor.

N.M. Reg. No. 1463

Surveyed June 25, 1955



OIL CONSERVATION COMMISSION  
AZTEC DISTRICT OFFICE

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