

Submit 3 Copies  
to Appropriate  
District Office

3 NMOCD  
1 File  
1 Conoco

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.  
LG-3736

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐

GAS WELL ☒

OTHER

2. Name of Operator  
DUGAN PRODUCTION CORP.

3. Address of Operator  
P.O. Box 420, Farmington, NM 87499

7. Lease Name or Unit Agreement Name

Com

8. Well No.

1

9. Pool name or Wildcat  
Basin Fruitland Coal

4. Well Location

Unit Letter J : 1750 Feet From The South Line and 1820 Feet From The East Line

Section 2

Township 29 North

Range 14 West

NMPM

San Juan

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5516' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Report timing ☒

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

To satisfy state request for timing, place well on production by November 1997.

**RECEIVED**  
JUL 18 1997

**OIL CON. DIV.**  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

John Alexander  
John Alexander

TITLE

Vice-President

DATE 7/15/97

TYPE OR PRINT NAME

TELEPHONE NO. 325-1821

(This space for State Use)

APPROVED BY

Johnny Robinson

TITLE

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE JUL 18 1997

CONDITIONS OF APPROVAL, IF ANY: