## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| 00. 00 10P100 SEE | 41750 |  |
|-------------------|-------|--|
| DISTRIBUTION      |       |  |
| BANTA FE          |       |  |
| FILE              |       |  |
| U.1.0.4.          |       |  |
| LA40 077168       | Ш     |  |
| TRAMSPORTER       | 016   |  |
|                   | 848   |  |
| OPERATOR          |       |  |
| PROPATION OFFICE  |       |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83

## REQUEST FOR ALLOWABLE

| PROBATION OFFICE   | AUTHORIZA                 | A<br>TION TO TRANS                      | ND<br>PORT OIL                 | AND NATI                              | IRAL GAS                                     |                           |              |
|--|---------------------------|---|--------------------------------|---------------------------------------|--|---------------------------|--------------|
| I.   |                           |   |                                |                                       |  |                           |              |
| Meridian Oil Inc.  |                           |   |                                |                                       |  |                           |              |
| P. O. Box 4289, Farmingto  | on NM 874                 | 199                                     |                                |                                       |  |                           |              |
| Resents) for filing (Check proper box)                                   | JII, IN 07-               |   |                                | Other (Pleas                          | e explain)                                   |                           |              |
| Now Well   | Change in Transporter of: |   |                                | Meridian Oil Inc. is Operator         |  |                           |              |
| Recompletion   | . — Oil                   | 7                                       | for El Paso Production Company |                                       |  |                           |              |
| X Change INCHIMMINIOperatorshi   | Cesinghe                  |   | ondensete .                    |                                       |  |                           |              |
| If change of ownership give name E1 P                                    | aso Natur                 | al Gas Compa                            | any, P.                        | 0. Box 4                              | 289, Farmington                              | , NM 87499                |              |
|  |                           |   |                                |                                       |  |                           |              |
| II. DESCRIPTION OF WELL AND L  | Well No.   Por            | ol Name, including F                    | ormation                       | ··· · · · · · · · · · · · · · · · · · | Kind of Lease                                | Leas                      | e No.        |
| Murphy A Com A   | 2                         | Aztec Pictur                            | ed Clif                        | fs                                    | State, Federal de Fee                        | SF 080469                 |              |
| Location   |                           | NT 1 1-                                 |                                | 1650                                  |  | 7.7 L                     |              |
| Unit Letter : 990  | _Feet From T              | North :                                 | ne and                         | 1650                                  | Feet From The                                | West                      |              |
| Line of Section 2 Townshi  | . 29N                     | Range                                   | 11W                            | , NMP                                 | . San Ju                                     | an c                      | ounty        |
|  |                           |   |                                |                                       |  |                           |              |
| Nume of Authorized Transporter of Cil                                    | TER OF OIL or Conde       | AND NATURA                              | L GAS                          | Give address                          | to which approved copy o                     | f this form is to be sent | ,            |
| Meridian Oil Inc.  |                           |   | P. O.                          | Box 428                               | 9. Farmington N                              | M_87499                   | <del>.</del> |
| Name of Authorized Transporter of Casingh                                |                           | or Dry Gas 🛣                            | Ì                              |                                       |  |                           | ,            |
| El Paso Natural Gas Compa  |                           | Twp. Rge.                               |                                | O. BOX 4                              | 289, Farmington                              | , NM 8/499                |              |
| If well produces oil or liquids, give location of tanks.                 | C 2                       | 29N 11W                                 | 1                              | ·                                     | <u> </u>                                     |                           |              |
| If this production is commingled with th                                 | at from any o             | ther lesse or pool,                     | give com                       | ningling orde                         | r number:                                    |                           |              |
| NOTE: Complete Parts IV and V on   |                           |   |                                |                                       | <del></del>                                  |                           |              |
|  |                           | ., ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11                             | חוו ר                                 | CONSERVATION DI                              | MEION                     |              |
| VI. CERTIFICATE OF COMPLIANCE  | E                         |   |                                | OIL C                                 | ONSERVATION DI                               | AISIOIA                   |              |
| I hereby certify that the rules and regulations o                        | f the Oil Conser          | rvation Division have                   | APPR                           | OVED                                  |  | , 19                      |              |
| been complied with and that the information giving knowledge and beitef. | ven is true and co        | omplete to the best of                  | BY                             |                                       |  |                           |              |
|  |                           |   | TITLE                          | •                                     |  |                           |              |
|  |                           |   | 11                             |                                       | o be filed in compliant                      | - with an E 1164          |              |
| Jean Look  |                           |   | 11 10                          | this is a rec                         | uest for allowable for                       | a newly drilled or de-    | epened       |
| (Signature)  |                           |   | 11 wall t                      | his form mus                          | t be accompanied by a                        | i tabulation of the de-   | ATRETOC      |
| Drilling (Tule)  | glierk                    |   | A                              | i sections o                          | f this form must be ful                      |                           | allow        |
| 11-1-  | 86                        |   | 51                             | Il out only                           | scompleted wells.<br>Sections I, U, III, and | VI for changes of         | owner,       |
| (Date)   |                           |   | well no                        | ewe ot unmpe                          | er, or transporter, or other                 | er such change of con     | dition       |
|  |                           |   | comple                         | parate Form                           | s C-104 must be file                         | s for each poor to m      |              |