

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-10J
Revised 1-1-89

DISTRICT I
P.O. Box 12800, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brizor Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-045-09369
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Linda Nye
8. Well No. #1
9. Pool Name or Wildcat Blanco Mesaverde

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER ☐
2. Name of Operator Amoco Production Company Attn: John Hampton
3. Address of Operator P.O. Box 800, Denver, Colorado 80201
4. Well Location Unit Letter <u>B</u> : <u>1090'</u> Feet From The <u>North</u> Line and <u>1450</u> Feet From The <u>East</u> Line Section <u>20</u> Township <u>30N</u> Range <u>8W</u> <u>NM17M</u> San Juan County 10. Elevation (Show whether DF, RXB, RT, GR, etc.) 5760 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: <u>Bradenhead Repair</u> ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

See attachment for procedures.

RECEIVED
SEP 18 1992
OIL CON. DIV.
DIST. 3

Please contact Julie Acevedo if you have any questions. (303) 830-6003.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE <u>J. L. Hampton/dmt</u>	TITLE <u>Sr. Staff Admin. Supv.</u> DATE <u>9/15/92</u>
TYPE OR PRINT NAME <u>John Hampton</u>	

(This space for State Use)

APPROVED BY Original Signed by CHARLES GHOLSON

DEPUTY OIL & GAS INSPECTOR, DIST. 3
DATE SEP 18 1992

COPIATIONS OF APPROVAL, IF ANY: