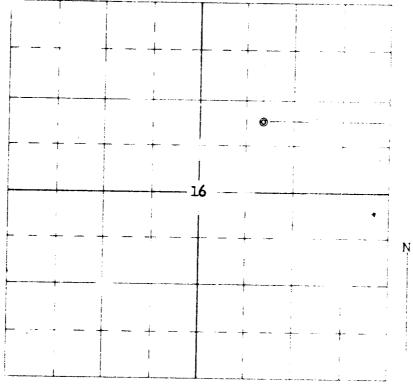
NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| Farmington, New Mexico | | | | August 10, 1955 (Date) | | | |
|----------------------------------------------------------|--------------|------------------|---------------|--------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| | | N COMMIS | SION | | | | |
| | , NEW MI | EXICO | | | | | |
| tlemen: | | _aif_d abot it | ie our ir | stention to commence th | e (Drilling) (| of a well to be know | wn as |
| | | | | pary | or Operator) | | |
| | | | | (Company | or Operator) , Well No | :_ | The well |
| | | (Tes | 3C) | | | | |
| tcd | 1640 | feet from | 11 11115 | | -/ | | |
| | Bast | } | , | line of Section | 16 , T 30-8 | Sen Juan | , NMPM. |
| VE LO | CATION I | FROM SECT | ION LIN | E) SIMBO-NO | nd Gas Lease is No | 10038-30 | Coun |
| | | | 1 | | nd Gas Lease is No | | |
| D | C | ВА | | = | wner is | | |
| ע | C | В | | | ll with drilling equipment a | | CEI FIVE |
| | | | | Rotar | r tools to total. | depth. | Krpriaro |
| E | F | G [●] H | | | bond is | u | AUG 121955 |
| _ | | | | | | | OIL CON. CON |
| L | К | J I | | Drilling Contractor | Iron Brilling | Gompany National Nati | DIST. 3 |
| | | | | | | | |
| M N O P We intend to complete this well in the Messwerde | | | | | | | |
| | | <u> </u> | | | ximate depth of | 5300 | fe |
| TAI | | . the followin | - 44-1- | CASING of Casing and to cement | PROGRAM | | |
| | of Hole | | Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
| | | 10-3/4" | | | Ment | 250 | 415 |
| 13-3 | | 7-5/ | | 32.75 24 | Levi | 3000 | 150 |
| 9-5 | • | 5-1/ | | 34 | New | 51.50 | 325 / 125 |
| 6-3 | /4" | 7-1/ | <u> </u> | | | | Tui |
| If cha | anges in the | INFORMAT | ON (If | E/2 S | letails of proposed plan of | | · |
| at a | later | date. | · | . - | - | | |
| _ | | | 8-1 | 5 19.1-5 | Sincerely yours, | | |
| | follows: | , | J | ×, 13.√× | Stanoline | Oil and Gas (| cepany |
| | | | | | | (Company or Operator | , |
| | | | | | Ву | | |
| | | 0310BB111C | ov cos | MISSION | Position Pield | Clerk Communications regard | ling well to |
| | OIL C | ONSERVATI | ON COM | IMIDDION | | O. Speer, Jr. | |
| / | 621 | 44 141 | (, | / sails | | | |
| . Oil | i and Ga | s Inspecto | r Dist. | #3. | • | gton, New Next | |
| tle | | | | | Farali | -Barest | |

| COMPANY Sta | molina Oil & G | as Company | | | |
|------------------------|----------------------------------|---------------|---------------|-----------------------------------------|---|
| Well Name & No | Stanolind Sta | te Gas Unit | #1 | iego-la. | A |
| D watton <u>164</u> 0! | from the North | n line and l' | 730' from the | Sast line. | |
| | | | | | |
| | , P. <mark>8</mark> W., N.M.P.M. | | | lextico. | |
| Ground Elevation | | | | | |
| · | | | | ··· • - · · · · · · · · · · · · · · · · | |





Scale - 4 inches aqua's 1 mile

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| ે urveyed_ | 111 3 | 21 | |
| - Dure de la contra la con | <u> </u> | | |
| | | | |

19.55

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

eats 1

Ernest V. Echohawk Registered Land Surveyor N. M. Reg. #1545

| No. Copies Rece | STRICT OFFICE |
|-------------------------------------------|---------------|
| Operator Santa Fe Proration Office | FURNISHED |
| State Land Office U. S. G. S. Transporter | 2 |

Contract City Land Links Sax Unit

Name of Producing Sermation Asia Value . Feet Alence ...

No. Scres Dedicated to be Vell Day

| land stable and show awar res | A CONGRESSION OF THE PARTY OF T |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| | MANGEN EN NO LE LANS |
| | Et Pasa Natural Gas Co |
| | Standing Dile Gas A |
| RECEIVED AUG 1 8 1955 | Sh NE ha Napa Major 120 acres. Pa seo Development Co |
| OH. CON. COM. | NE/4 NE/4 140 acres |
| | |

I hereby certify that the information given above is true and complete to the best of my knowledge.

Position Fiel Engine
Representing Temples
Address

(over)

OIL CONSERVATION COMMISSION

AZTEC DISTRICT OFFICE

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