## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| *** ** ***** *** |      | $T^{-}$  |        |
|------------------|------|----------|--------|
| 01674180711      | 94   |          |        |
| SANTA PE         |      |          |        |
| FILE             |      | Ι        | П      |
| U.S.O.S.         |      |          |        |
| LANG OFFICE      |      | $\Gamma$ | $\Box$ |
| TRAMSPORTER      | OIL  |          |        |
|                  | 0.44 |          |        |
| GPERATOR .       |      |          |        |
| PROBATION OFFICE |      |          |        |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 1

Separate Forms C-104 must be filed for each pool in multiply completed wells.

## REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| PRODATION OFFICE   | AUTHORIZATION TO TRANS   | SPORT OIL AND N                   | ATURAL GAS                                     |  |  |
|--|--|-----------------------------------|--|--|--|
| Meridian Oil Inc.  |  |                                   |  |  |  |
| Address<br>P. O. Box 4289, Farmingt  | on, NM 87499   |                                   |  |  |  |
| Reason(s) for filing (Check proper box)  |  | Other 19                          | legge evoluis i                                |  |  |
| New Well   | Change in Transporter of:  Other (Please explain)  Meridian Oil Inc. is Operator |                                   |  |  |  |
| Recompletion   | O:1  | on for El Paso Production Company |  |  |  |
| X Change INCHIMMENT Operatorsh   | ip Casingheet Gas  | Condensate                        | El Paso Production                             | n Company  |  |
| If change of ownership give name E1 and address of previous owner E1                                 |  | any, P. O. Bo                     | x 4289, Farmingtor                             | n, NM 87499  |  |
| II. DESCRIPTION OF WELL AND L  | Well No.   Pool Name, including f  | ormation                          | Kind of Lease                                  | - No.  |  |
| Howell A   | 3 Blanco Mesa  |                                   | State, Federal pr Fee                          | Legse No.  |  |
| Location   |  | verde                             | 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3        | SF 078580  |  |
| м 990  | South  | 900                               |  | T.To ob  |  |
| Unit Letter 11 : 890   | Feet From The South  | ne and090                         | Feet From The                                  | West   |  |
| Line of Section 4 Townsh   | ale 30N Range  | м, W8                             | .m., Con Tue                                   | ,<br>,   |  |
| Cine of Section 4 , Contain  | JON NORTH  | OW , NI                           | ирм, San Jua                                   | an County  |  |
| IIL DESIGNATION OF TRANSPOR  | TER OF OIL AND MATTIRA   | 1 C18                             |  |  |  |
| Name of Authorized Transporter of Cil  | or Congenegate   |                                   | ess to which approved copy o                   | f this form is to be sent)   |  |
| Meridian Oil Inc.  | <del></del>  | D O Box 4                         | 200 Farminatan N                               | TK 07400   |  |
| Name of Authorized Transporter of Casings  | nead Gas Or Ory Gas (X)  | Address (Give addre               | 289, Farmington, N                             | filis form is to be sent!  |  |
| El Paso Natural Gas Compa  | inv  | D O Boy                           | 4289, Farmington,                              | NIM 97/00  |  |
| Ue   |  | Is das actually cour              | 175  |  |  |
| If well produces oil or liquids,   | M 4 30N 8W   |                                   | The Medical                                    | The state of the s |  |
|  |  | <del>'</del>                      |  |  |  |
| If this production is commingled with the  | ist from any other lease or pool,  | give commingling o                | rder number:                                   |  |  |
| NOTE: Complete Parts IV and V or   | r reverse side if necessary.   |                                   |  |  |  |
|  | , , , , , , , , , , , , , , , , , , ,  | 11                                |  |  |  |
| VI. CERTIFICATE OF COMPLIANCE  | E  | OIL                               | . CONSERVATION OF                              | VISION   |  |
|  | 61.636   |                                   | MUM - , 10                                     | `  |  |
| I hereby certify that the rules and regulations of<br>been complied with and that the information gi |  | APPROVED_                         |  | , 19   |  |
| my knowledge and belief.   | ven is true and complete to the best of  | 87                                | Bury -   |  |  |
| ·  |  |                                   |  | ·.   |  |
|  |  | TITLE                             | SUPELVIFICE FOR                                | Mashala & C  |  |
|  |  | This form is                      | s to be filed in complianc                     |  |  |
| Segue Local  |  | 11                                | •  | s sewly drilled or deepened  |  |
| (Signature,  | ,  | well, this form of                | nust be accompanied by a                       | tabulation of the deviation  |  |
| Drilling   | g Clerk  | #                                 | he well in accordance wil                      |  |  |
| (Title)  |  |                                   | of this form must be filled recompleted wells. | ed out completely for allow-   |  |
| 11-1-  | <b>86</b>  | 11                                | •        | VI for changes of owner,   |  |
| (Detek   |  | mell sees se sus                  | , sacribum to M' 177 and                       | a such charges of condition  |  |