District 1 PO Box 980, Hobbs, NM 88241-1980 State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

District H
P.O Drawer DD, Artesia, NM 88211-0719
District HI

1 JANUARY, 1996

Previous Operator Signature

## OIL CONSERVATION DIVISION PO Box 2088

| 1000 Rio Brezos Rd., Aztec, NM 87410  |                    |                |  |                     | PO Bo                                   |  |                 |                           | 5 Copies              |                                  |  |
|---|--------------------|----------------|--|---------------------|---|--|-----------------|---------------------------|-----------------------|----------------------------------|--|
| District IV<br>PO Box 2081, Santa   | Fe, NM 87504       | 1-2088         |  | S                   | anta Fe, NN                             | M 87504-208                                      | 38              |                           |                       | DED REPORT                       |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION  |                    |                |  |                     |   |  |                 | O TRANSPO                 | )RT                   |                                  |  |
| 'Operator Name and Address  |                    |                |  |                     |   |  |                 | <sup>2</sup> O            | GRID Number           |                                  |  |
| MERIDIAN OIL, INC.  |                    |                |  |                     |   |  | 14538           |                           |                       |                                  |  |
|   | ox 4289            |                |  |                     |   |  |                 | 3 Reaso                   | on for Filing Co      | de                               |  |
| Farmington, NM 87499<br>DHC-1009  |                    |                |  |                     |   |  |                 | CHANGE WELL NAME          |                       |                                  |  |
|   | <sup>4</sup> API N | Jumber         |  |                     |   | ol Name Pool Code                                |                 |                           |                       |                                  |  |
| 3   |                    | 1204300        |  | BLA                 | BLANCO MESAVERDE (PRORATED              |  |                 | 72319                     |                       |                                  |  |
|   |                    |                |  |                     |   | AS   |                 | 9                         |                       |                                  |  |
| <sup>7</sup> Property Code<br>10576   |                    |                |  |                     |   | erty Name<br>A SRC                               |                 | •                         | Well Number<br>#001   | ļ                                |  |
|   |                    | 18             | 600                                    |                     |   |  |                 |                           |                       |                                  |  |
| II. 10 Surfa  |                    |                | ·· · · · · · · · · · · · · · · · · · · |                     | • | T 0 1  | The designation |                           |                       |                                  |  |
| UI or lot no.   | Section 13         | Towns<br>02    | ship R                                 | Range<br>010W       | Lot.Idn                                 | Feet from the 1120                               | North/South Lin |                           | East/West Line<br>E — | County<br>SAN                    |  |
|   |                    |                |  |                     |   |  | 1               |                           |                       | JUAN                             |  |
| 11 Bottom   | Hole Lo            | cation         |  |                     | <del></del>                             | <u> </u>   |                 |                           |                       |                                  |  |
| UI or lot no.   | Section            | Towns          | hip R                                  | Range               | Lot.Idn                                 | Feet from the                                    | North/South Lin | Feet from the             | East/West Line        | County                           |  |
|   |                    |                |  |                     |   |  | 1               |                           |                       |                                  |  |
| 12 Lse Code   |                    | 13 Producing M | oducing Method Code 14 Gas (           |                     | onnection Date                          | 15 C-129 Permit                                  | Number 1        | 6 C-129 Effective Da      | ate 17 C-129          | Expiration Date                  |  |
| F   |                    | l              |  |                     |   |  |                 |                           |                       |                                  |  |
| III. Oil and  | d Gas Ti           | ransporter     | rs                                     |                     |   |  |                 |                           |                       |                                  |  |
| " Tran  | sporter            |                | Transporter                            |                     | <sup>20</sup> F                         | POD  |                 | <sup>21</sup> O/G         |                       | STR Location                     |  |
|   | RID<br>244         | WILLI.         | and Addr<br>AMS FIELD                  | ress<br>SERVICES    |   |  | <del> </del>    | G                         |                       | and Description A-13-T029N-R010W |  |
|   |                    | CO<br>SALT 1   | LAKE CITY                              | , UT                |   |  |                 |                           | 1. 10 11              | 1914 1010                        |  |
| 90  | 84158              |                |  | 233                 | 2335610                                 |  | 0               | л 12 <u>-</u> тос         | 29N-R010W             |                                  |  |
|   | 5764 1             | U.S. HWY.      | 64                                     | ۷.5.                | 2335610                                 |  | 0               | A-13-102                  | 19IN-RULUW            |                                  |  |
|   |                    |                |  |                     |   |  |                 |                           | <del></del>           |                                  |  |
|   |                    |                |  |                     |   |  |                 |                           |                       |                                  |  |
|   |                    |                |  |                     |   |  |                 |                           |                       |                                  |  |
|   |                    |                |  |                     |   |  |                 |                           |                       |                                  |  |
|   |                    |                |  |                     |   |  |                 |                           |                       |                                  |  |
| IV. Produc  | IV. Produced Water |                |  |                     |   |  |                 |                           |                       |                                  |  |
| <sup>23</sup> POD   |                    |                |  |                     |   | <sup>24</sup> POD ULSTR Location and Description |                 |                           |                       |                                  |  |
| V. Well C   | omnleti            | on Data        |  |                     |   | <u> </u>   |                 |                           |                       |                                  |  |
|   | d Date             |                | 24 Ready Date                          |                     |   | <sup>27</sup> TD                                 |                 | ²* PBTD                   | 29 Perf               | forations                        |  |
|   |                    |                |  |                     |   |  |                 |                           |                       |                                  |  |
| 30  | Hole Size          |                | Casing & Tubing 3                      |                     |   | 32   | Depth Set       |                           | 33 Sacks Ce           | ment                             |  |
|   |                    |                |  |                     |   |  |                 |                           |                       |                                  |  |
|   |                    | !              | <b></b>                                |                     |   | <del> </del>                                     |                 |                           |                       | <del></del>                      |  |
|   |                    |                |  |                     |   |  |                 |                           |                       |                                  |  |
|   |                    |                | <del> </del>                           |                     |   |  |                 |                           |                       |                                  |  |
|   |                    |                |  |                     |   | 77.516.  |                 |                           |                       |                                  |  |
|   |                    |                |  |                     |   |  |                 |                           |                       |                                  |  |
| ** 11 0   |                    |                | <u></u>                                |                     |   |  |                 | <u> </u>                  |                       |                                  |  |
| VI. Well Test Data  Mark Date New Oil As Gas Delivery Date  |                    |                | 1 % Test D                             |                     | 37 Tact Lougth 1                        |  | 10 mg Th        | Tbg. Pressure 39 Csg. Pro |                       |                                  |  |
| " Date New Or   | 1                  | " Gas Denve    | ery Date                               | 36 Test Da          | ate                                     | "Test Length                                     |                 | "Tog. Pressure            | " Usg. P.             | ressure                          |  |
| 40.61.1.11  |                    | 4.00           |  | <sup>42</sup> Water |   |  |                 | 0.105                     | 4577                  | 4SCP                             |  |
| 40 Choke Size 41 O  |                    | 41 Oil         | Oil                                    |                     |   | <sup>43</sup> Gas                                |                 | 4 AOF                     | **Test M              | 45 Test Method                   |  |
|   |                    | 1 23 6         | <del></del>                            |                     |   |  |                 |                           |                       |                                  |  |
| "I hereby certi   |                    |                |  |                     |   | OIL CONSERVATION DIVISION                        |                 |                           |                       |                                  |  |
| complied with and that the information given above is true and complete to the best of my knowledge and belief. |                    |                |  |                     |   |  |                 |                           |                       |                                  |  |
| Signature: Chow Rice  |                    |                |  |                     |   | Approved by:                                     |                 |                           |                       |                                  |  |
| Printed Name:   |                    |                |  |                     |   | Title: SUPERVISOR DISTRICT #3                    |                 |                           |                       |                                  |  |
| DOLORES DIAZ  |                    |                |  |                     |   |  |                 |                           |                       |                                  |  |
| Title:  |                    |                |  |                     |   | Approved Date:                                   |                 |                           |                       |                                  |  |

326-9700

Printed Name

(505)

'If this is a change of operator fill in the OGRID number and name of the previous operator

JAN 12 1996

Date

Title