Subsequent Report

or representations as to any matter within its jurisdiction.

Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

PORM APPROVED Budget/Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

New Construction

Dispose Water (Note: Report results of multi

Non-Routine Fracturing Water Shut-Off

Conversion to Injection

SF-078931-B (CA #8561) 6. If Indian, Allottee or Tribe Name

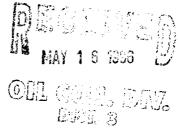
	OR PERMIT—" for such proposals	
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
I. Type of Well		Central Cha Cha Unit
Oil Gas Other P&A		8. Well Name and No.
2. Name of Operator		Central Cha Cha Unit 2
Dugan Production Corp.		9. API Well No.
3. Address and Telephone No.		1
P.O. Box 420, Farmington,		10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		Cha Cha Gallup
1980' FSL - 510' FEL		11. County or Parish, State
Sec. 31, T29N, R13W, NMPM		San Juan, NM
CHECK APPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, REPOR	RT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans

Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Altering Casing

Other Final clean-up

The pipeline riser adjacent to the wellhead was removed. The pad area will be disked and seeded during seeding season.



14. I hereby certify that the foregoing is true and correct Signed ————————————————————————————————————	Tide Operations Manager	4/17/96 ACCEPTED +
(This space for Federal or State office use) Approved by Conditions of approval, if any:	Tide	Рин иду и о 1996
Title 18 U.S.C. Section 1001, makes it a crime for any person kno	owingly and willfully to make to any department or agency of th	FARMING NEW DIGITIES UP 1 OF CR

*See Instruction on Reverse Side