| Form 3160-5 UNITED | | uncan submit in Triplicate. | Budget Bureau No. 1004-0135 Expires August 31, 1985 |
|--|-------------------------|---|---|
| (November 1983) (Formerly 9–331) DEPARTMENT OF | | (Oabas Instructions on a | 5. LEASE DESIGNATION AND BERIAL PO |
| BUREAU OF LAND MANAGEMENT | | | 14-20-0603-10010 |
| · · · · · · · · · · · · · · · · · · · | | NI WELLC | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | Navajo Trikul |
| 1. | | | 7. UNIT AGREEMENT HAME |
| OIL WELL OTHER | | , | S. PARM OR LEASE NAME |
| 2. NAME OF OPERATOR | | | |
| RAYMOND T. DUNCAN 3. ADDRESS OF OPERATOR | | | North Hogback 12 |
| P.O. Box 5820, Farmington, NM 87499-5820 | | | 2 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | 10. FIELD AND POOL, OR WILDCAT |
| At surface | | | Slickrock Dakota |
| | | | 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA |
| 990' FNL & 990' FEL | | | |
| | ons (Show whether pr. 1 | 7 CD - do \ | Sec. 12, T29N, R17W, NMPN |
| 14. PERMIT NO. 15. ELEVATI 5041 | | | |
| | | | San Juan NM |
| 16. Check Appropriate I | Box To Indicate No | ture of Notice, Report, or C | Other Data |
| NOTICE OF INTENTION TO: | 1 | BUBBEQU | JENT REPORT OF: |
| TEST WATER SHUT-OFF PCLL OR ALTE | R CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT MULTIPLE CON | (PI.ETE | FRACTURE TREATMENT | ALTERING CARING |
| SHOOT OR ACIDIZE ABANDON* | | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL CHANGE PLANS | i—i | (Other) | of multiple completion on Well |
| (Other) Request Long-Term Shu | | Completion or Recomp | etion Report and Log form.) |
| well, Dugan Production Corp. to request long term shut-in b under existing market conditio | ecause this we | ur office that it is R II is unable to produc | ce in paying quantities |
| 18. I hereby certify that the foregoing is true and co | | AL EXPIRES NOV 01 | 9 1989 DATE 8-29-88 |
| (This space for Federal or State office use) | | | NOV 9 9 1983 |
| the management of the second s | | | (\$\fone \tag{1}) |
| APPROVED BY | TITLE | | - Philippin |
| | | | FARMINGTON RESOURCE (SELD) |

*See Instructions on Reverse Side